

**AGENDA  
CRAIG COUNTY PLANNING COMMISSION  
WEDNESDAY AUGUST 21<sup>ST</sup>, 2019 - 6:00 PM  
CRAIG COUNTY COURT HOUSE  
COURT ROOM**

- I. CALL MEETING TO ORDER (6:00 pm)**
  
- II. REORGANIZATION**
  - 1. Election of Chairman
  - 2. Election of Vice Chairman
  - 3. Adopt Roberts Rules of Order
  
- III. APPROVAL OF MINUTES**  
October 9<sup>th</sup>, 2018 Meeting
  
- IV. PUBLIC HEARING**
  - A. Hear public comment on the application of David Gilley to hold a two-day event "Southern Virginia Bike Rally" at his property 3671 Craig Valley Drive, New Castle, VA
  - B. Action as a result of the Public Hearing
  
- V. ADJOURN**

COUNTY ADMINISTRATOR'S OFFICE  
P O BOX 308  
NEW CASTLE VA 24127

APPLICATION FOR: REZONING \_\_\_\_\_ CONDITIONAL USE: \_\_\_\_\_

USE NOT PROVIDE FOR X SPECIAL EXCEPTION: \_\_\_\_\_

TO THE BOARD OF SUPERVISORS OF CRAIG COUNTY AND THE PLANNING COMMISSION  
OF CRAIG COUNTY, VIRGINIA

I (We) DAVID T. SILLEY (owner)

of (Mailing Address) 3671 CRAIG VALLEY DR  
NEW CASTLE VA 24127

Telephone \_\_\_\_\_ Cell 540 904 3809

Request: \_\_\_\_\_

3671 CRAIG VALLEY DR. ALLEGANY 7.15  
Address of Property Magisterial District Total Acres

Property location (for advertising description) located on the SOUTH side of State Route 311  
Approximately 6 miles from NEW CASTLE VA and adjoined by the  
property of (give names and mailing addresses of all property owners whose property adjoins or  
is located across the road from the property in question)

ROBERT HUFFMAN 3718 CRAIG VALLEY DR

Description of property (if property described by metes and bounds, a copy should be attached)  
Deed Book: \_\_\_\_\_ Page No. \_\_\_\_\_ Subdivision \_\_\_\_\_

Proposed use of property MOTORCYCLE ROLLY @ L10E  
MUSIC ON SATURDAY NITE AUGUST 24TH 2019

Provide sketch of land and improvements that are subject to this application on the reverse side  
of this form showing 1) size and shape of the parcel of land 2) location of any building(s) or use  
with respect to the property lines of said parcel of land and to the right of way of any street or  
highway adjoining said parcel of land 3) nature of the proposed use of the building or land

A check in the amount of \$400.00 payable to the Treasurer of Craig County is hereby submitted  
for advertising of a notice of such proposed request.

Signature of Owner DT Silley Date AUG 1, 2019

Approved/Denied \_\_\_\_\_ Date \_\_\_\_\_  
Planning Commission

Approved/Denied \_\_\_\_\_ Date \_\_\_\_\_  
Board of Supervisors

1. THE EVENT WILL BE A MOTORCYCLE RALLY AND LIVE MUSIC FESTIVAL WITH CAMPING AND MEALS/BEVERAGES AND ALL PROCEEDS WILL FUND THE SOUTHERN MOTORCYCLE RALLY FOR VETERANS
2. HOSTED AND OPERATED BY THE SOUTHERN VIRGINIA MOTORCYCLE RALLY AND ITS STAFF.
3. THE EVENT WILL BE HELD AUGUST 23RD - 24TH 2019 WITH CHECKIN BEGINING FRIDAY 23RD AT 3PM AND DEPARTURE TIME AT 11AM SUNDAY 25TH.
4. ENTERTAINMENT WILL BE SCHEDULED TO INCLUDE 2 REGIONAL BANDS AMPLIFIED AS WELL AS ACTIVITIES LED BY TRAINED STAFF
5. MUSIC WILL BE AMPLIFIED AND PERFORMED ON A TEMPORARY STAGE SET UP BY SOUTHERN VIRGINIA BIKE RALLY FROM 4:30PM AUGUST 24TH TILL 10PM THAT EVENING.
6. THE STAGE WILL BE SET UP TO FACE WEST ON THE 7.5 ACRE PROPERTY SO AS TO MANAGE THE VOLUME. STAGE AND SOUND WILL BE DIRECTED AWAY FROM ADJOINING RESIDENCES. THE LEVEL OF MUSIC AND OTHER NOISE CREATED BY THE GATHERING WILL BE TESTED AND ADJUSTED SO AS TO NOT DISTURB THE CLOSEST RESIDENT
7. NO OTHER GROUP OR EVENT WILL TAKE PLACE AT THE PROPERTY DURING THIS EVENT.
8. TICKETS WILL BE SOLD ON SITE BY SOUTHERN VIRGINIA MOTORCYCLE RALLY AT A COST OF \$20 SINGLE \$30 COUPLE

9. THE NUMBER OF ATTENDEES WILL BE LIMITED TO 300 PEOPLE (NOT INCLUDING STAFF, PERFORMERS AND EMERGENCY SERVICE/STAFF SECURITY AND OTHER SOUTHERN VIRGINIA MOTORCYCLE RALLY STAFF WILL PROVIDE ONSITE SECURITY AND TRAFFIC CONTROL.
10. SOUTHERN VIRGINIA MOTORCYCLE RALLY WILL PROVIDE PEDESTRIAN SAFETY PRECAUTIONS, SUCH AS SIGNAGE ON THE HIGHWAY ALERTING TRAFFIC OF THE EVENT AND PEDESTRIAN TRAFFIC
11. SOUTHERN VIRGINIA MOTORCYCLE RALLY WILL MONITOR GUESTS TO PREVENT TRESPASSING ONTO ADJOINING PROPERTIES.
12. SOUTHERN VIRGINIA MOTORCYCLE RALLY STAFF TRAINED IN FIRST AID WILL CARRY FIRST AID KITS, THERE WILL BE DESIGNATED INFORMATION AND FIRST AID BOOTH/TENT ONSITE FOR USE BY ALL ATTENDEES AS NECESSARY.
13. ADEQUATE PARKING WILL BE PROVIDED ON SITE PRIVATE PROPERTY. VEHICLES WILL BE DIRECTED BY SUMCR STAFF ATTENDANTS TO PARKING AREA AND IF NECESSARY TO ACCOMMODATE EMS VEHICLES ACCESS AS NEEDED. NO OFF SITE PARKING IS PERMITTED
14. MEAL TAX SHALL BE PAID TO COUNTY OF CRAIG ON ALL CONCESSIONS.

15. NO ONE UNDER THE AGE OF 18 WILL BE PERMITTED WITHOUT A LEGAL GUARDIAN OR PARENT
16. NO OPEN FIRES WILL BE PERMITTED AT CAMP SITES.
17. NO ILLEGAL SUBSTANCES OF ANY KIND ARE PERMITTED
18. NO CONSUMPTION OF ALCOHOL BY ANYONE UNDER THE AGE OF 21. THOSE WISHING TO PURCHASE ALCOHOLIC BEVERAGES (BEER/WINE) MUST HAVE PROPER STATE ISSUED ID.
19. NO FIREARMS OR WEAPONS ARE PERMITTED ON THE PROPERTY.
20. PERMITS SHALL BE OBTAINED FROM CRAIG COUNTY EMS AS REQUIRED BY LOCAL ORDINANCE 14-09 AND RESOLUTION R14-39 TO PROVIDE FOR EMS
21. CRAIG COUNTY LAW ENFORCEMENT HAS BEEN NOTIFIED OF THIS EVENT SUMCR WILL NOTIFY LAW ENFORCEMENT OF ANY SITUATIONS OUT OF THEIR CONTROL.
22. SUMCR WILL PROVIDE PORTABLE SANITATION AND HAND WASHING STATIONS WITH A MINIMUM OF 5 AND 1 HANDICAP ALONG WITH MEN'S AND LADIES FACILITIES THAT ARE PERMANENT ON SITE

WICREAS Adventure  
Some conditions apply

Noise 10PM - 7AM Prohibited  
Hollow (with) Screens

23:04

34%

# SOUTHERN VIRGINIA

## BIKE RALLY

AUGUST 23<sup>RD</sup> & 24<sup>TH</sup>

ABBOTT CIRCLE NEW CASTLE, VA 24127

\$20 SINGLE, \$30 PER COUPLE DONATION UPON ENTRY  
\$50 FOR VENDORS FOR ALL WEEKEND SETUP

LIVE MUSIC  
FEATURING:

\*FOOD, BEVERAGES & LIVE MUSIC & MORE!!  
\*FRIDAY NIGHT WE WILL HAVE A DJ\*

BIKER  
FIELD  
GAMES



THANKS TO OUR SPONSOR'S:  
1. GEARHEAD JUNCTION  
2. TAZWELL ABATE ROMADS  
3. NO CAGES GARAGE

OPENS  
AT  
2<sup>ND</sup>  
FRIDAY  
50/50  
DRAWING

VENDOR'S AND FOOD VENDOR'S ONSITE!!

FREE  
CAMPING

NO OUTSIDE BEVERAGES ALLOWED!!  
\*VENDOR'S WELCOME\* CONTACT US:

\*COME OUT AND HAVE A GREAT TIME\*

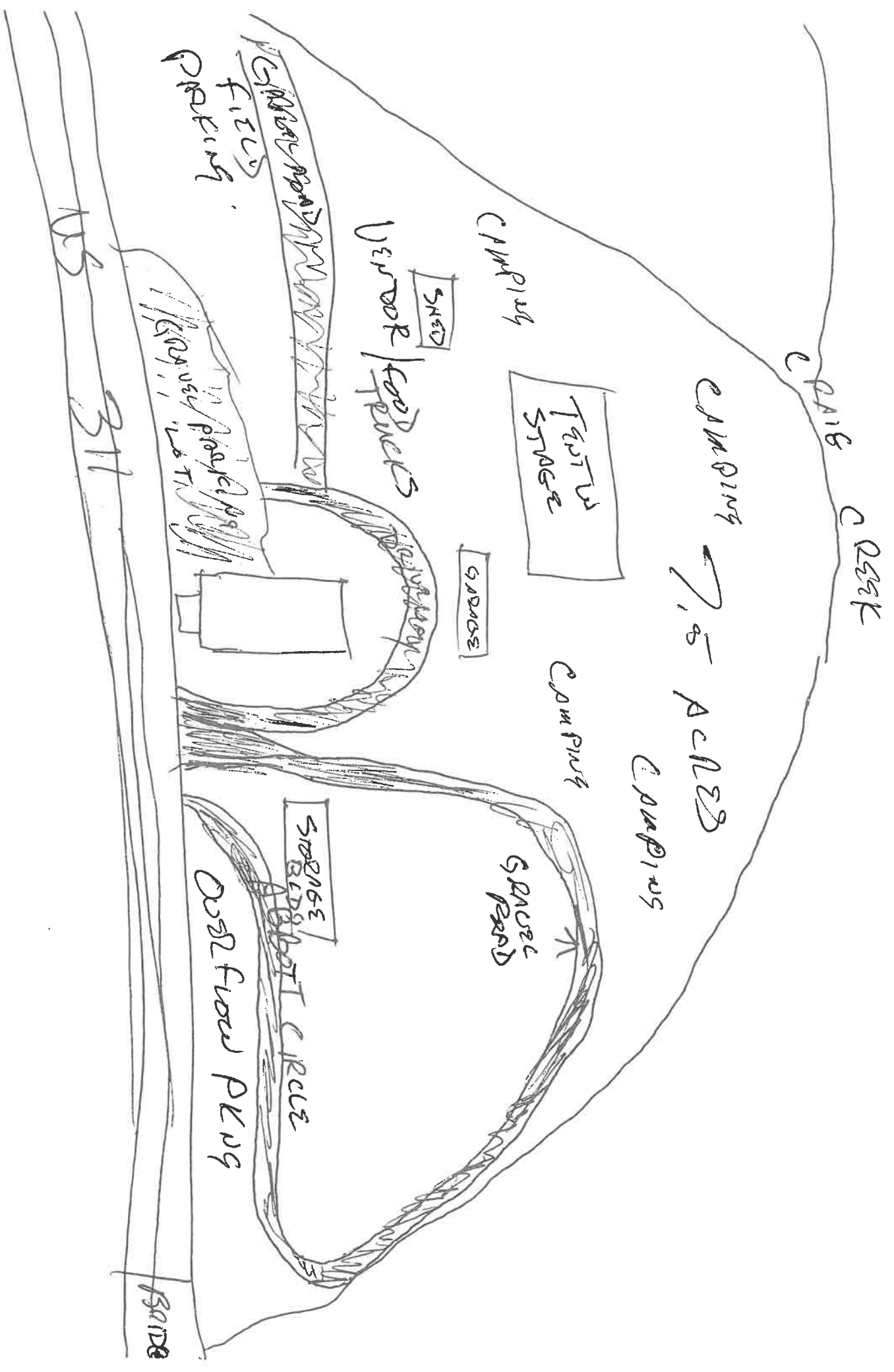
BIKERS & PUBLIC WELCOME - NO WEAPONS, NO ATTITUDES

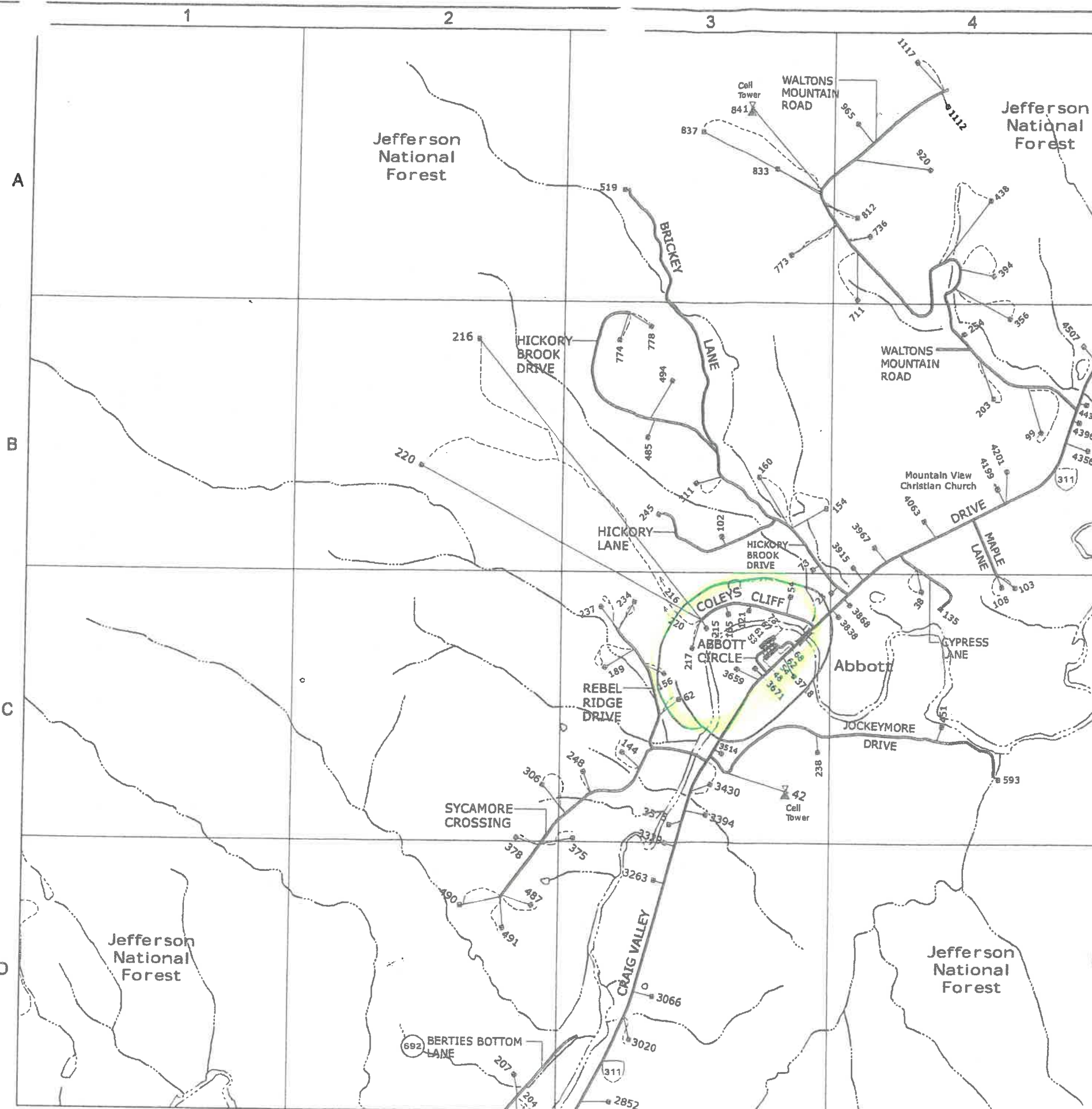
Entry Right of Refusal. Restricted by Event Organizers

### DIRECTIONS:

- TAKE EXIT 141 OFF I-81
- TAKE A RIGHT OFF EXIT IF COMING #1 North OR TAKE A LEFT OFF EXIT IF COMING #1 South
- FOLLOW TO ROUTE 311 ON THE RIGHT AT (2<sup>ND</sup> LIGHT)
- 13 MILES UP 311 ON LEFT

Questions, or if you want to be a Vendor Please Call:  
SHOMAN (840) 505-2569

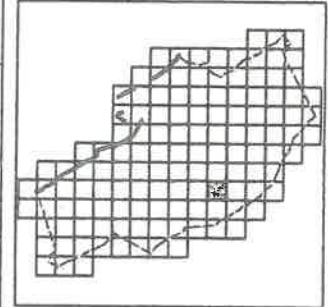




Printed: Ms 517  
 REVISION NOTES  
 MSAG Data Consultants, Inc.  
 Orange, Virginia 22960

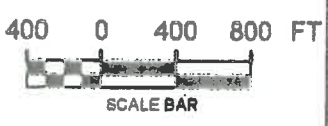
NOTE:  
 SEE INSTRUCTION PAGE  
 FOR MAP SYMBOLS.

MAP LOCATION



MATCHING SHEETS

74	75	76
88	89	90
102	103	104



9-1-1 PLANIMETRIC MAP OF  
 CRAIG  
 COUNTY  
 VIRGINIA

89



**TO WIT:**

O'DELL ABBOTT ARE THE FEE SIMPLE  
 HOWN HEREON TO BE SUBDIVIDED, BOUNDED  
 INCLUSIVE, AND 16 THROUGH 19 TO 16,  
 V. OF THE PROPERTY CONVEYED TO CLAUDETTE  
 VIRGINIA IN DEED BOOK 103, PAGE 180 AND A  
 TO CLAUDETTE A. BRIZENDINE AND FRED O'DELL  
 BOTT RECORDED IN THE AFORESAID CLERK'S OFFICE

VE SUBDIVIDED THIS LAND AS SHOWN HEREON  
 CONSENT AND PURSUANT TO AND IN  
 ROUGH 15.2-2279 OF THE VIRGINIA CODE  
 THE CRAIG COUNTY LAND SUBDIVISION

THE FOLLOWING SIGNATURES AND  
 December 2003

By: Fred O'dell Abbott DATE  
 FRED O'DELL ABBOTT

A NOTARY PUBLIC IN AND FOR THE  
 TE DO HEREBY CERTIFY THAT CLAUDETTE  
 OWNERS, WHOSE NAMES ARE SIGNED  
 MBER 17, 2003 HAVE PERSONALLY APPEARED  
 ME ON December 29 2003

March 31, 2007

Snider

Tax #86-1-14  
 Lot 14

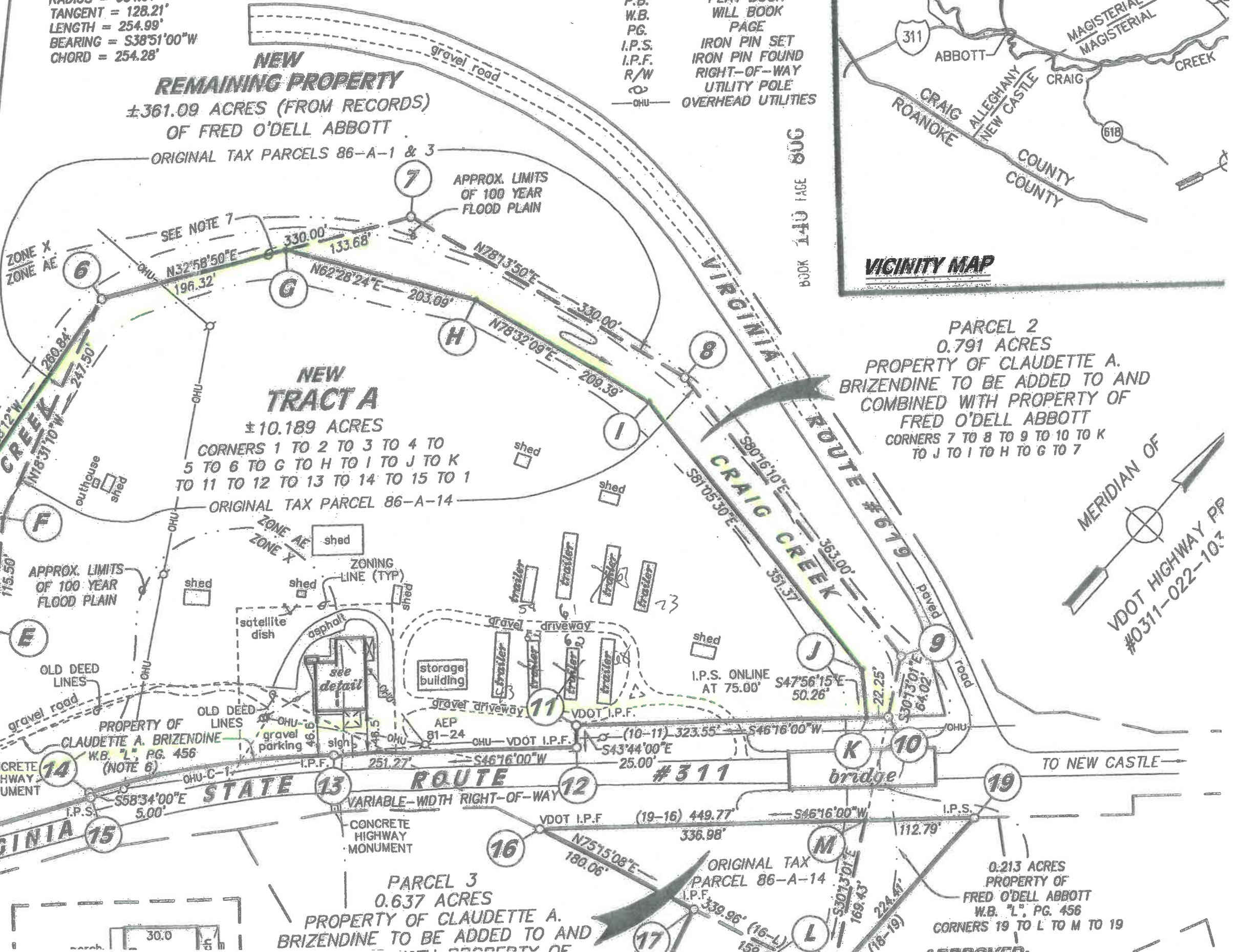
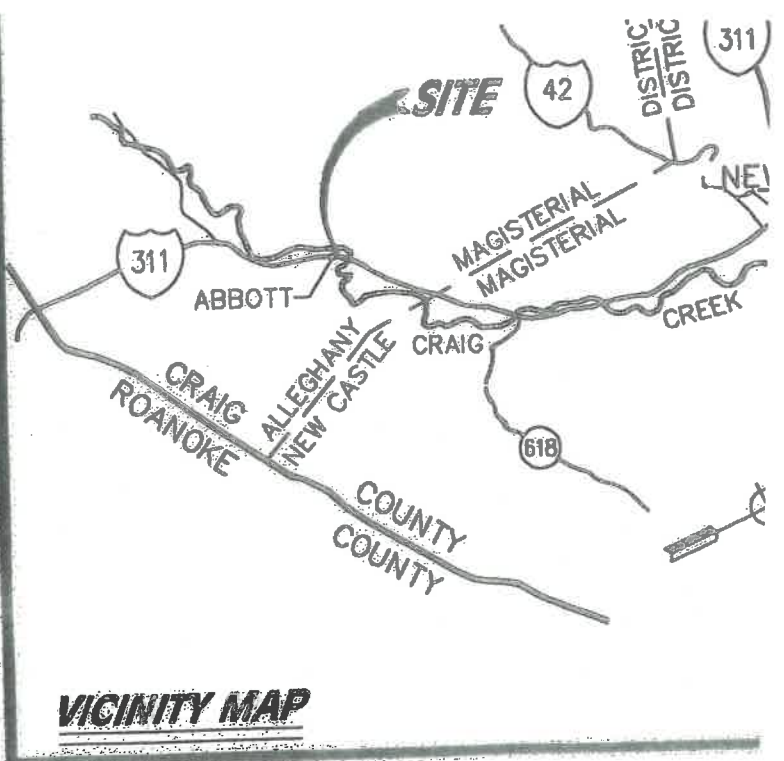
EL 1  
 ACRES  
 D O'DELL ABBOTT  
 AND COMBINED  
 PERTY OF  
 BRIZENDINE  
 3 TO 4 TO 5 TO 6  
 C TO B TO A TO 1

**CURVE DATA:**

C-1:  
 DELTA = 14°50'01"  
 RADIUS = 984.91'  
 TANGENT = 128.21'  
 LENGTH = 254.99'  
 BEARING = S38°51'00"W  
 CHORD = 254.28'

**LEGEND**

- AC. ACRES
- EX. EXISTING
- D.B. DEED BOOK
- P.B. PLAT BOOK
- W.B. WILL BOOK
- PG. PAGE
- I.P.S. IRON PIN SET
- I.P.F. IRON PIN FOUND
- R/W RIGHT-OF-WAY
- UTILITY POLE
- OHU OVERHEAD UTILITIES



PARCEL 2  
 0.791 ACRES  
 PROPERTY OF CLAUDETTE A.  
 BRIZENDINE TO BE ADDED TO AND  
 COMBINED WITH PROPERTY OF  
 FRED O'DELL ABBOTT  
 CORNERS 7 TO 8 TO 9 TO 10 TO K  
 TO J TO I TO H TO G TO 7

PARCEL 3  
 0.637 ACRES  
 PROPERTY OF CLAUDETTE A.  
 BRIZENDINE TO BE ADDED TO AND  
 PROPERTY OF

0.213 ACRES  
 PROPERTY OF  
 FRED O'DELL ABBOTT  
 W.B. "L", PG. 456  
 CORNERS 19 TO L TO M TO 19