

JESSE SPENCE, CHAIR
NEW CASTLE DISTRICT
CARL BAILEY, MEMBER
POTTS MOUNTAIN DISTRICT
KEITH DUNBAR, MEMBER
CRAIG CREEK DISTRICT



JORDAN LABIOSA, MEMBER
CRAIG CITY DISTRICT
JASON MATYAS, MEMBER
SIMMONSVILLE DISTRICT
R. R. DAN COLLINS
COUNTY ADMINISTRATOR

COUNTY OF CRAIG
P.O. Box 308
New Castle, Virginia 24127
540-864-5010 Phone
540-864-5590 Fax

AGENDA
CRAIG COUNTY BOARD OF SUPERVISORS
FEBRUARY 1st, 2024 – 6:00 P.M.
CRAIG COUNTY COURTHOUSE

I. OPENING CEREMONIES (6:00 P.M.)

- A. Call to Order
- B. Invocation
- C. Pledge of Allegiance to the United States Flag

II. REQUESTS TO POSTPONE, ADD TO OR CHANGE THE ORDER OF AGENDA ITEMS

R24-09 III. CONSENT ITEMS – (All matters listed under the consent items are considered by the Board to be routine and will be enacted by one Resolution in the form or forms listed below, if discussion is desired, that item will be removed from the consent items and will be considered separately)

- A. Minutes of January 4th, 2023
- B. Claims and Warrants

IV. BRIEFINGS

- A. Brian Blevins, VDOT, Monthly Report
- B. SSYP Work Session
- C. Trace Bellasai, Broadband
- D. Bill Wolf, Preserve Craig, Mountain Valley Pipeline Update
- E. Woody Lipps, Craig Valley Railbed Trail
- F. Pat Franklin, Director of Social Services
- G. Sally Ferrell, Retired Craig County Extension Agent Introducing -Michelle Pof, New 4-H Senior Agent Extension and Unit Coordinator and Johathon Stanley- Associate Agriculture and Natural Resource Agent

V. APPOINTMENTS
NONE

VI. OLD BUSINESS

- A. DMV Update

VII. NEW BUSINESS

- R24-10** A. Consider Resolution Supporting the Public Service Authority (PSA) for State Financial Assistance
- R24-11** B. Consider Resolution Approving the Amendment to the Tower Site Lease Agreement
- R24-12** C. Consider Resolution Amending the Budget Fiscal Year 2023-2024

VIII. INFORMATIONAL

- A. Treasurer's Report
- B. VACO Opposes Legislation Mandating Localities to Approve Utility-Scale Solar and Battery Storage facilities.
- C. Roanoke Times Article, Sticker Shock- Franklin County Homes up 55% in value in reassessment

IX. REPORTS AND INQUIRIES FROM THE BOARD AND COUNTY ADMINISTRATOR

X. HEAR THE PUBLIC

XI. ADJOURN

OPENING CEREMONIES

REQUEST TO POSTPONE,
ADD TO OR CHANGE THE
ORDER OF AGENDA ITEMS

Consent Items

R24-09

**JESSE SPENCE, CHAIR
NEW CASTLE DISTRICT**

**CARL BAILEY, MEMBER
POTTS MOUNTAIN DISTRICT**

**JORDAN LABIOSA, MEMBER
CRAIG CITY DISTRICT**



**KEITH DUNBAR, VICE CHAIR
CRAIG CREEK DISTRICT**

**JASON MATYAS, MEMBER
SIMMONSVILLE DISTRICT**

**R.R. DAN COLLINS
COUNTY ADMINISTRATOR**

**COUNTY OF CRAIG
P.O. Box 308
New Castle, Virginia 24127
540-864-5010 Phone**

R24-09

**AT A REGULAR MEETING OF THE BOARD OF SUPERVISORS OF CRAIG
COUNTY, VIRGINIA, HELD AT THE CRAIG COUNTY COURTHOUSE
ON THURSDAY, FEBRUARY 2nd, 2023**

**RESOLUTION APPROVING AND CONCURRING IN CERTAIN ITEMS SET
FORTH ON THE BOARD OF SUPERVISORS AGENDA FOR THIS DATE
DESIGNATED AS THE CONSENT ITEMS**

BE IT RESOLVED by the Board of Supervisors of Craig County, Virginia, as follows:

1. That the certain section of the agenda of the Board of Supervisors for February 2nd, 2024 designated as the Consent Items be, and hereby is, approved and concurred in as to each item separately set forth in said section designated Items 1 through 2, inclusive, as follows:
 1. Approval of minutes – January 4th, 2023
 2. Claims and Warrants
2. That the Clerk to the Board is hereby authorized and directed where required by law to set forth upon any of said items the separate vote tabulation for any such item pursuant to this resolution.

The Board of Supervisors of Craig County, in a regular meeting on the 2nd day of February 2024 adopted this Resolution.

**CRAIG COUNTY BOARD OF SUPERVISORS
JANUARY 4th, 2024 – 6:00 P.M.
CRAIG COUNTY COURTHOUSE**

**AT A REGULAR MEETING of the Craig County Board of Supervisors conducted on the
4th day of January at 6:00 p.m. in the Craig County Court House Courtroom.**

PRESENT: Jesse Spence, Chair
Carl Bailey-Supervisor
Keith Dunbar-Supervisor
Jason Matyas-Supervisor
Jordan Labiosa-Supervisor

Dan Collins – Clerk

OPEN MEETING

Meeting was called to order at 6:00 p.m. by Mr. Spence. The invocation was given by Mr. Matyas, followed with the Pledge of Allegiance.

**REQUESTS TO POSTPONE, ADD TO OR CHANGE THE ORDER OF
AGENDA ITEMS**

Mr. Spence asked if there were any changes to the agenda items. As there were not changes, Mr. Spence continued to Consent Items.

REORGANIZATION

- A. Election of the Chairman: Mr. Spence asked for nominations from the Board, Mr. Bailey nominated Mr. Spence, seconded by Mr. Dunbar. Voting was as follows: Mr. Labiosa, yes, Mr. Matyas, yes, Mr. Dunbar, yes, Mr. Bailey, yes and Mr. Spence, yes.
- B. Election of the Vice Chairman: Mr. Spence nominated Mr. Dunbar, seconded by Mr. Matyas. Voting was as follows, Mr. Labiosa, yes, Mr. Matyas, yes, Mr. Dunbar, yes, Mr. Bailey, yes and Mr. Spence, yes.

- C. Appointment of Clerk, Zoning Administrator, and Subdivision Agent to the Board of Supervisors: Mr. Spence asked for nominations for Appointment of Clerk, Mr. Spence made a motion to nominate Mr. Collins as Clerk, Zoning Administrator, and Subdivision Agent to the Board of Supervisors, seconded by Mr. Bailey. Voting was as follows: Mr. Matyas, yes, Mr. Dunbar, yes and Mr. Spence, yes.
- D. Adopt Roberts Rules of Order: Mr. Spence asked if the Board wished to adopt the Roberts Rules of Order: Mr. Dunbar made a motion to adopt the Roberts Rules of Order, seconded by Mr. Bailey. Voting was as follows: Mr. Matyas, yes, Mr. Dunbar, yes and Mr. Spence, yes.

CONSENT ITEMS

R24-01

AT A REGULAR MEETING OF THE BOARD OF SUPERVISORS OF CRAIG
COUNTY, VIRGINIA, HELD AT THE CRAIG COUNTY COURTHOUSE
ON THURSDAY, JANUARY 4TH, 2023

RESOLUTION APPROVING AND CONCURRING IN CERTAIN ITEMS SET FORTH ON THE BOARD OF SUPERVISORS AGENDA FOR THIS DATE DESIGNATED AS THE CONSENT ITEMS

BE IT RESOLVED by the Board of Supervisors of Craig County, Virginia, as follows:

1. That the certain section of the agenda of the Board of Supervisors for January 4th, 2024 designated as the Consent Items be, and hereby is, approved and concurred in as to each item separately set forth in said section designated Items 1 through 2, inclusive, as follows:
 1. Approval of minutes – December 7TH, 2023
 2. Claims and Warrants
2. That the Clerk to the Board is hereby authorized and directed where required by law to set forth upon any of said items the separate vote tabulation for any such item pursuant to this resolution.

The Board of Supervisors of Craig County, in a regular meeting on the 4th day of January 2024 adopted this Resolution.

Mr. Spence asked for a motion on Consent Items, R24-01. Mr. Bailey made a motion, seconded by Mr. Dunbar, to approve Resolution R24-01. Voting was as follows: Mr. Labiosa, abstain, Mr. Matyas, abstain, Mr. Dunbar, yes, Mr. Bailey, yes, and Mr. Spence, abstain.

BRIEFINGS

- A. Brian Blevins, VDOT, reported no Land Development projects. Permits issued between 11/28/23 to 12/18/23 No Traffic Engineer Work Orders. Mowing and brush trimming on Route 628 (Little Mountain Rd) is almost completed. Route 629 (Northside Rd) to follow. Shoulder and ditch maintenance on Route 624 (Little Mountain Road). Secondary Six Year Plan, organize early this year. Completed projects: Snow showers and wind events tree cleanup county wide. Patching on Route 42 (Cumberland Gap Road/Main Street) and Rout 625 (Sugar Maple Rd). Should repair on Route 615 (Craig Creek Rd / Market Street). Will be working on snow removal county wide with the approaching storm. Expecting snow, we are aware and will staff accordingly.
- B. Trace Bellassai, Broadband- No Report
- C. Bill Wolf, Preserve Craig, Mountain Valley Pipeline Update- No Report
- D. Woody Lipps, Craig Valley Railbed Trail – The VDOT briefing in November covered the overall survey results. These results are now posted on the VDOT project website. More important than how many oppose or favor the trail are the specific concerns, ideas, and suggestions received. VDOT is in the process of analyzing these comments and they will be used in the specific design of the trail. A detailed look at the concerns expressed suggest a fear that the trail will attract a volume of visitors that will be allowed to run amuck with no management and no maintenance of the facility. If the trail is to benefit our community then there has to be a management plan and a commitment to implementation of the plan. Similar trails elsewhere are successful, not because they were built, but because they are well managed. Timeline remains the same:
 - Now until Spring of 2024, environmental and cultural resource inventory and documentation.
 - Spring/early summer of 2024, public review and public hearing on draft environmental documentation
 - Summer of 2024 the focus will be on the specific design work with final design around Fall 2025.

A management plan for the trail:

Our committee will be working on recommendations for management and maintenance of the trail if it is built. This plan development will go along with development of the specific design of the facility. Public input received so far, along with additional input, will be used in both the design and management plan development. Our committee is also advocating for specific conversations between adjacent land owners and VDOT in the design of the

trail. These one-on-one conversations are the best way for residents to have input and to better understand what the trail will actually look like where it will be adjacent to their property. Both the design and future management of the trail must focus not only on physical maintenance of the trail, but more importantly, the maintenance of relationships between the trail and our community. Similar trails are successful in many other places and there is no particular reason for our community to be any different. The trail proposal is an opportunity. The question remains how do we and can we make the most of this opportunity with the least amount of cost? We know we can't depend on the volunteer efforts alone to cover the maintenance on the trail until it gets built. But a volunteer component is most critical for a whole host of reasons. Mr. Lipps spoke of a group in Roanoke Pathfinders for Greenway, a well-trained, experienced, and organized group. Mr. Lipps thanked the Board for their time. Mr. Spence Thanked Mr. Lipps for his hard work.

APPOINTMENTS

R24-02

A Resolution Ratifying the Appointment of Helen Ferguson to the Board of Directors of Blue Ridge Behavioral Healthcare

WHEREAS, the Blue Ridge Behavioral Healthcare, (BRBH) Board of Directors voted to re-appoint Ms. Helen Ferguson as an at-large board member at their October 22, 2023 meeting, and

WHEREAS, per the Blue Ridge Behavioral Healthcare Board bylaws, the BRBH Board nominates their at-large board of representatives, and asks the participating governing bodies to approve those appointments, and

WHEREAS, the Board of Supervisors of Craig County as a participating governing body is ask to ratify at-large appointments, now

THEREFORE BE IT RESOLVED by the Board of Supervisors of Craig County that the appointment of Helen Ferguson as an at-large member of the Board of Directors of Blue Ridge Behavioral Healthcare is hereby ratified for her third three year term, from January 1, 2024 through December 31, 2026.

The Board of Supervisors of Craig County, in a regular meeting on 4th day of January,
2024 adopted this Resolution.

Mr. Spence asked for a motion on R24-02. Mr. Bailey made a motion, seconded by Mr. Dunbar, to approve Resolution R24-02. Voting was as follows: Mr. Labiosa, yes, Mr. Matyas, yes, Mr. Dunbar, yes, Mr. Bailey, yes, and Mr. Spence, yes.

OLD BUSINESS

DMV Local Services- Mr. Dan Collins updated the Board of Supervisors regarding the DMV Local Services and we are still awaiting approval for our application.

NEW BUSINESS

R24-03

AT A REGULAR MEETING OF
THE BOARD OF SUPERVISORS OF CRAIG COUNTY
HELD AT THE COURTHOUSE
THE 4th DAY OF JANUARY 2024

A RESOLUTION ESTABLISHING THE REGULAR MEETING SCHEDULE FOR THE CRAIG COUNTY BOARD OF SUPERVISORS FOR CALENDAR YEAR 2024

BE IT RESOLVED by the Board of Supervisors of the Craig County as follows:

1. For the calendar year 2024, regular meetings of the Board shall be held on the first Thursday of each month, commencing at 6:00 p.m. All regular meetings shall be held in the Circuit Court Courtroom of the Courthouse in New Castle:

| | | | |
|--------------------------------------|----------------------------------|---------------------------------------|--------------------------------------|
| February 1st, 2024 | May 2nd, 2024 | August 1st, 2024 | November 7th, 2024 |
| March 7th, 2024 | June 6th, 2024 | September 5th, 2024 | December 5th, 2024 |
| April 4th, 2024 | July 4th, 2024 | October 3rd, 2024 | January 2nd, 2023 |

2. Should the day established by the Board as the regular meeting day fall on any legal holiday, the meeting shall be held on the next following Thursday, without action of any kind by the Board.

3. Should the Chairman or Vice Chairman, if the Chairman is unable to act, find and declare that weather or other conditions are such that it is hazardous for members to attend the regular meeting, then the regular meeting shall be held on the next following Thursday. Such findings shall be communicated to the members of the Board and the media as promptly as possible. All hearings and other matters previously advertised shall be conducted at the rescheduled meeting and no further advertisement shall be required.

4. Regular meetings, without further public notice, may be adjourned from day to day or from time to time or from place to place, not beyond the time fixed for the next regular meeting, until the business before the governing body has been completed.

ON MOTION OF BOARD MEMBER, Mr. Labiosa , to adopt this

Resolution and carried by the following votes:

Ayes: 5

Nays: 0

Absent: 0

A copy teste:

By:

Board of Supervisors

Jesse Spence, Chair

Craig County, Virginia

Mr. Spence asked for a motion on R24-03. Mr. Labiosa made a motion, seconded by Mr. Dunbar, to approve Resolution R24-03. Voting was as follows: Mr. Labiosa, yes, Mr. Matyas, yes, Mr. Dunbar, yes, Mr. Bailey, yes, and Mr. Spence, yes.

Motion to Approve The Board of Supervisors Budget Schedule Fiscal Year 2024

Mr. Spence asked for a Motion to Approve the Board of Supervisors Budget Schedule for Fiscal Year 2024.

Mr. Spence asked for a motion to adopt the Budget Schedule for Fiscal Year 2024.. Mr. Bailey made a motion, seconded by Mr. Dunbar, to approve the Budget Schedule. Voting was as follows: Mr. Labiosa, yes, Mr. Matyas, absent, Mr. Dunbar, yes, Mr. Bailey, yes, and Mr. Spence, absent.

Motion to Approve Purchase of Farmers Market Benches

Mr. Collins briefed the board regarding the Farmers Market Benches. There is a drop over 18 inches which requires a railing or benches. The railing costs significantly more than adding benches. The benches also have a dual purpose. The Town, Tourism Commission and Economic Development Authority are participating in the cost.

Mr. Spence asked for a Motion to Approve Funding for the Farmers Market Benches.

Mr. Spence asked for a motion to approve Farmers Market Benches. Mr. Matyas made a motion, seconded by Mr. Dunbar, to approve Benches. Voting was as follows: Mr. Labiosa, yes, Mr. Matyas, yes, Mr. Dunbar, yes, Mr. Bailey, yes, and Mr. Spence, yes.

R24-04

A RESOLUTION AMENDING THE FISCAL YEAR 2023-2024 BUDGET

WHEREAS, the Craig County Board of Supervisors (CCBoS) adopted the 2023-2024 Budget on May 4th 2023, for planning purposes, and

WHEREAS, the County of Craig has received a check from the Circuit Court Clerk's Office in the amount of \$15,000, and

WHEREAS, it is the request from the Clerk that these funds be given to her three employees in the clerk's office as a bonus for all the work they do and always working together to meet the needs of the citizens of Craig County, and

WHEREAS, the amount of \$1,147.50 will be allocated to the county's match for the FICA and the balance of \$13,852.50 will be divided between all three employees giving them each \$4,617.50 on their payroll check, and

THEREFORE, BE IT RESOLVED, by the Board of Supervisors of Craig County that the Fiscal Year 2023-2024 budget is hereby amended as follows:

REVENUE

Local

| | | |
|-------------------|----------------|--------|
| 3-100-019000-0003 | Clerk of Court | 15,000 |
|-------------------|----------------|--------|

EXPENSES

Clerk of Circuit Court

| | | |
|-------------------|-----------------|-----------------|
| 4-100-021600-1101 | Deputy Clerk IV | 4,617.50 |
| 4-100-021600-1102 | Deputy Clerk I | 4,617.50 |
| 4-100-021600-1102 | Deputy Clerk I | 4,617.50 |
| 4-100-021600-2100 | FICA taxes | <u>1,147.50</u> |
| | Total | 15,000 |

BE IT FURTHER RESOLVED, that the sum of **\$15,000** appropriated as described above. The Board of Supervisors of Craig County, in a regular meeting on the 4th day of January 2024, adopted this resolution.

Mr. Spence asked for a motion on R24-04. Mr. Dunbar made a motion, seconded by Mr. Bailey, to approve Resolution R24-04. Voting was as follows: Mr. Labiosa, yes, Mr. Matyas, yes, Mr. Dunbar, yes, Mr. Bailey, yes, and Mr. Spence, yes.

R24-05

**A Resolution Requesting the Virginia Legislature to
Allow Board of Supervisor Members and County Employees
To Serve on the Craig County Economic Development Authority**

WHEREAS, § 15.2-4904. Directors; qualifications; terms; vacancies; compensation and expenses; establish the membership of Economic Development Authorities in Virginia (*See Attached*), and

WHEREAS, the Board of Supervisors created the Authority as allowed by statute known as the Industrial Development Authority on June 21, 1994, and

WHEREAS, it is the responsibility of the Board of Supervisors to appoint members of the Economic Development Authority formally the Industrial Development Authority, and

WHEREAS, the Code of Virginia does not allow members of the Board of Supervisors, nor County Employees to serve as members on the Economic Development Authority, and

WHEREAS, the Code establishes membership at seven (7) but also through Legislative Acts allows membership for 5 to 11 members depending on jurisdiction, and

WHEREAS, the Code does allow certain localities, by Jurisdiction, to appoint one member of the Board of Supervisors, or one County Employee to serve on the Economic Development Authority of the County, and

THEREFORE, BE IT RESOLVED that the Board of Supervisors of Craig County hereby request legislative action to allow the appointment of one member of the Board of Supervisors, or one County Employee to serve on the Craig County Economic Development Authority.

The Board of Supervisors of Craig County, on 4th day of January 2024 adopted this Resolution.

Mr. Spence asked for a motion on R24-05. Mr. Bailey made a motion, seconded by Mr. Matyas, to approve Resolution R24-05. Voting was as follows: Mr. Labiosa, yes, Mr. Matyas, yes, Mr. Dunbar, yes, Mr. Bailey, yes, and Mr. Spence, yes.

R24-06

**A RESOLUTION OF APPRECIATION
FOR THE SERVICES OF
RUSTY ZIMMERMAN
TO THE COUNTY OF CRAIG**

WHEREAS, the Craig County Board of Supervisors and the citizens of Craig County wish to thank Rusty Zimmerman for his commitment and service to Craig County by giving generously of his time and talents serving as a Board of Supervisor member for the County of Craig, and

WHEREAS, Rusty Zimmerman was elected by the citizens of the Craigs City District in November 2015, and

WHEREAS, served for the term of 2016 thru 2019, and was re-elected for the term of 2020 thru 2023, and

WHEREAS, Rusty Zimmerman served as Vice Chairman of the Board of Supervisors, during the years of 2020 thru 2023, and

WHEREAS, Rusty Zimmerman served the Craig City District faithfully and with integrity for 8 years, and

THEREFORE BE IT RESOLVED, by the Board of Supervisors of Craig County, Virginia that the services Rusty Zimmerman are hereby acknowledged as being honorable and with distinction and with this resolution the Board of Supervisors desires to honor Rusty Zimmerman for his service to Craig County.

The Board of Supervisors of Craig County, in a regular meeting on the 4th day of January 2024, adopted this Resolution.

Mr. Spence asked for a motion on R24-06 Honoring Mr. Rusty Zimmerman for his service to Craig County. Mr. Dunbar made a motion, seconded by Mr. Labiosa, to approve Resolution R24-06. Voting was as follows: Mr. Labiosa, yes, Mr. Matyas, yes, Mr. Dunbar, yes, Mr. Bailey, yes, and Mr. Spence, yes.

REPORTS AND INQUIRIES FROM THE BOARD

1. **EDA – Farmers Market Project (\$174,701.02)** for Phase One was completed on time and on budget. Management Items remaining:
 - a. Management Agreement to be developed by the EDA.
 - i. Identify who will manage the Farmers Market.
 - b. Farmers Market Committee has been established.
 - i. Tourism Commission has appointed a FM Committee to get started.
 - ii. Identify members (5-7) that are familiar with, or associated with farming, etc.
 1. Supervisor Matyas is a participating member.
 - iii. Identify additional types of activities (i.e., Christmas, Fall Festival, Music, etc.)
 - c. FM Policy is being developed, using Salem & Vinton Policies as a templet.
 - i. Final Draft will be presented to the EDA, then Town of New Castle, & the County for review and final approval.
 - d. Identify all Funding sources.
 - e. Develop Annual Operating Budget
 - f. Phase Two Options (Restroom Estimated cost = \$135,000)
2. **EDA –** Following the November Elections there will be two vacancies. The BOS reviewed Nominations, in closed session, at the September BOS meeting, and has identified two candidates. Appointments at the December meeting, effective January 1, 2023.
3. **Courthouse Gazebo –** DAR, VA250 Craig Committee and the Tourism Commission are discussing plans for a commemorative Gazebo as part of the VA250 Anniversary Celebration in 2026. Identifying fund participants and fund-raising activities. This will be reviewed during Budget Work Sessions.

4. **The Planning Commission** will begin work on reviewing Solar Energy, Camping, Mother-in-law Houses as possible amendments to the Zoning Ordinance – will begin March / April 2024.
5. **ARAP Funds** (Approximately \$996,637+/-) are eligible for Radio project. In addition, Delegate Terry Austin reports that there may be **\$2,000,000** in proposed funding in the State Budget. We have also submitted a BRIC grant request for \$3,900,000.
6. **Opioid Settlement** – Notified that the County will receive **\$371,000**. An eligible expense is assisting with the funding of the Catawba Hospital expansion currently being considered by the State Legislature. The BOS mailed, a letter of support for the Grant Application by the Roanoke Valley Response Cooperative to the Commonwealth of Virginia Opioid Abatement Authority last June,
7. **2024 Reassessment** –Wampler Eanes Appraisal Group LTD has been working on the reassessments for the last few months roughly **100%** of all parcels have been assessed. – Over the last 6 years, property values have increased in value by an average of 34.5%.

During the Month of November there were 439 parcels appealed out of 5,313 total parcels (8.3%)

Of those parcel appeals:

- 293 parcels had changes (66.7% of Parcels Requesting Appeals).
 - 146 parcels had no changes.
 - There were 142 hearings scheduled and 10 walk-in hearings for a total of 152.
 - There were 41 appeals from property owners that only appealed with no hearings requested.
 - **Spring of 2024 - Board of Equalization will advertise dates for Individual Appointments.**
8. **Rails To Trails** –A Citizen Information Meeting (**CIM**) was held on **September 21, 2023** from **4:00PM to 6:00PM** in the Craig County High School. Citizen Trail Survey results: Support 83.14%; Oppose 16.49%. The next step is the Preliminary Engineering work. CTB provided \$1,000,000 for PE work at their October Meeting. The Board appointed a 7-member committee at the June 2022 Meeting to oversee the development and ensure citizen involvement. Funding from the state totals **\$12,500,000** for this project.
 9. **Health Department Lease** – The current lease expired June 30, 2022. Notified the Health Department they are month to month until a new lease is negotiated. The Health Department continues to work on a new Lease.

Mr. Spence asked if there were any more inquiries for the board.

Mr. Labiosa commented that he is excited to be here and in the next meeting would like to speak on the Public Service Authority and Discharge of Fire Arms in the county specifically in Residential areas.

Mr. Collins and Mr. Spence discussed areas in the Rural Residential area and residential districts regarding discharging firearms. The board discussed additional information to be added to the ordinance §30-2 Discharge of Firearms. The board also discussed repealing the ordinance. Mr. Collins will update at the next meeting.

Mr. Matyas would like some information regarding programs in neighboring counties, for relief for Farmland and other relief programs the county has in place.

HEAR THE PUBLIC

Mr. Zimmerman, 406 Hunters Drive, Owner of Zimmermans Equipment- Mr. Zimmerman commented on the Merchants Capital Tax. Mr. Zimmermans commented that there are not that many retail stores and he has high ticket items with small margins. The products are going to farmers who are struggling, and he does not pass the tax on to his customers. Mr. Zimmerman employs six people and cannot write a check to pay the taxes. It is not sustainable from his point of view. He has asked that during the budget please consider the merchant tax and abolish it. He thanks the board for their time.

Mr. Allen Luga, 562 Sinking Springs Hollow – Mr. Lugar would like the county to accept responsibility for the erosion of his property. Mr. Lugar listed his issues that have not been addressed. He supplied paperwork of his grievances to the board. Mr. Spence commented that the Board is not able to help with his issue but thanked him for letting them know. Mr. Lugar thanked the board for their time.

Regina Stahl, 8359 Peaceful Valley Rd – She is here regarding a ordinance violation of multiple cars on the property. The property is not zoned for an automobile lot. She gave a brief history regarding the property and is concerned that the oils/mercury switches/contamination draining to the creek. Mr. Collins gave an update on the violation and said the property owner will have them removed in 30 days.

Motion To Enter into Closed Session

Mr. Spence asked for a motion to enter into closed session to discuss personnel and real estate matters. Mr. Bailey made a motion, seconded by Mr. Matyas, to approve the motion. Voting was as follows: Mr. Labiosa, yes, Mr. Matyas, yes, Mr. Dunbar, yes, Mr. Bailey, yes, and Mr. Spence, absent.

A. Motion to enter closed session to discuss §2.2-3711 A.1. Personnel and 7. Legal Matters

R24-07

**AT A REGULAR MEETING OF THE BOARD OF SUPERVISORS OF
CRAIG COUNTY, VIRGINIA, HELD AT THE CRAIG COUNTY
COURTHOUSE ON THURSDAY, JANUARY 4th, 2024**

**RESOLUTION CERTIFYING THE CLOSED MEETING WAS HELD IN
CONFORMITY WITH THE CODE OF VIRGINIA**

WHEREAS, The Board of Supervisors of Craig County, Virginia has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provisions of the Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the Board of Supervisors of Craig County, Virginia, that such closed meeting was conducted in conformity with Virginia Law.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of Craig County, hereby certifies that, to the best of each member's knowledge;

1. Only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting which this certification resolution applies; and
2. Only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Board of Supervisors of Craig County, Virginia

Mr. Spence asked for a motion on R24-07. Mr. Bailey made a motion, seconded by Mr. Dunbar, to approve Resolution R24-07. Voting was as follows: Mr. Labiosa, yes, Mr. Matyas, yes, Mr. Dunbar, yes, Mr. Bailey, yes, and Mr. Spence, absent.

ACTION AS A RESULT OF CLOSED SESSION

R24-08

**A RESOLUTION TO RECIND R10-31 OF THE BOARD OF SUPERVISORS
OF CRAIG COUNTY, VIRGINIA,
AUTHORIZING THE TRANSFER OF CERTAIN PROPERTY TO THE
CRAIG COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY.**

WHEREAS, on April 15th, 2010, the Board of Supervisors of Craig County, Virginia (the "Board") transferred certain real property to the Industrial Development Authority of Craig County, Virginia (the "IDA") now known as the Economic Development Authority (the "EDA") in order to promote economic development within the County, and

WHEREAS, the Deed to transfer the property was not completed, with signatures or deed recordation, and

WHEREAS, the Board of Supervisors has decided to revisit the future use of the said property know as, "Taylor Mobile Home Park" and known as lots 15 and 16, and the North thirty (30) feet of lots 23 and 24 being 140 feet in total frontage on Market Street and 160 feet of total frontage on Race Street and more commonly referred to as Tax Map #47A3-3-15A and #47A3-3-15B, and

WHEREAS, aforesaid property being the same acquired by the County of Craig from Taylor Enterprises I, L.P., by deed dated January 10, 2003 and recorded in the Craig County Circuit Court Clerk's Office in Deed Book 133 at Page 21.

NOW THEREFORE, BE IT RESOLVED, the Board of Supervisors hereby rescinds Resolution 10-31 that authorizing the transfer of the real property,

AND BE IT FURTHER RESOLVED in a closed session, the Craig County Board of Supervisors, voted unanimously to rescind Resolution 10-31 transferring real property known as Taylor Mobile Home Park, and certain lots 15 and 16, and the North thirty (30) feet of lots 23 and 24 being 140 feet in total frontage on Market Street and 160 feet of total frontage on Race Street and more commonly referred to as Tax Map #47A3-3-15A and #47A3-3-15B, to the Industrial Development Authority, now known as the Economic Development Authority. Adopted this the 4th day of January, 2024.

Mr. Spence asked for a motion on R24-08 to rescind 10-31. Mr. Bailey made a motion, seconded by Mr. Dunbar, to approve Resolution R24-08. Voting was as follows: Mr. Labiosa, yes, Mr. Matyas, yes, Mr. Dunbar, yes, Mr. Bailey, yes, and Mr. Spence, absent.

ADJOURN

Mr. Zimmerman adjourned the meeting at 7:39 pm.

_____,
CHAIRMAN
CRAIG COUNTY BOARD OF SUPERVISORS

_____, CLERK
CRAIG COUNTY BOARD OF SUPERVISORS

COUNTY OF CRAIG
ACCOUNTS PAYABLE
BOARD MEETING
February 1, 2024

TOTAL OF CHECKS ISSUED

January

| | | |
|--------------|---------------|------|
| \$45,382.20 | 01/04/2024 AP | |
| (\$23.86) | 01/10/2024 AP | Void |
| \$46,294.84 | 01/10/2024 AP | |
| \$50,650.01 | 01/17/2024 AP | |
| \$50,650.01 | 01/17/2024 AP | |
| -\$600.00 | 01/22/2024 AP | Void |
| \$58,014.67 | 01/23/2024 AP | |
| (\$1,600.00) | 01/23/2024 AP | Void |
| \$1,600.00 | 01/23/2024 AP | |
| | | |
| \$74,564.37 | PR 01/12/2024 | |
| \$83,799.37 | PR 01/31/2024 | |
| \$408,731.61 | | |

I HEREBY APPROVE THESE REGISTERS FOR PAYMENT WITH THE EXCEPTIONS LISTED
BELOW OR PREVIOUSLY DOCUMENTED. \$408,731.61 EQUALS THE CLAIMS
AND WARRANTS REVIEWED

APPROVED BY THE BOARD OF SUPERVISORS.

CHAIRMAN OR VICE CHAIRMAN OF CRAIG CO BOARD OF SUPERVISORS

| CHECK# | VEND# | VENDOR | CLASS | DATE | AMOUNT | DISCOUNT |
|--------|-------|---------------------------|-------|-----------|-----------|----------|
| 48215 | 11 | APCO | 000 | 1/04/2024 | 151.47 | .00 |
| 48216 | 610 | BOTETOURT COUNTY | 000 | 1/04/2024 | 301.95 | .00 |
| 48217 | 1828 | BUSINESS CARD | 000 | 1/04/2024 | 603.62 | .00 |
| 48218 | 73 | BUSINESS CARD SERVICES | 000 | 1/04/2024 | 175.78 | .00 |
| 48219 | 945 | BUSINESS CARD SERVICES | 000 | 1/04/2024 | 274.54 | .00 |
| 48220 | 1361 | BUSINESS CARD SERVICES | 000 | 1/04/2024 | 589.45 | .00 |
| 48221 | 1400 | BUSINESS CARD SERVICES | 000 | 1/04/2024 | 819.79 | .00 |
| 48222 | 1712 | BUSINESS CARD SERVICES | 000 | 1/04/2024 | 192.03 | .00 |
| 48223 | 1758 | BUSINESS CARD SERVICES | 000 | 1/04/2024 | 498.66 | .00 |
| 48224 | 15 | CRAIG BOTETOURT ELECTRIC | 000 | 1/04/2024 | 854.24 | .00 |
| 48225 | 24 | CRAIG-NEW CASTLE PSA | 000 | 1/04/2024 | 61.88 | .00 |
| 48226 | 679 | CRYSTAL SPRINGS | 000 | 1/04/2024 | 107.70 | .00 |
| 48227 | 1696 | LAURA LEIGH WILLIAMS | 000 | 1/04/2024 | 1,445.00 | .00 |
| 48228 | 1857 | LIBERTY CALL LLC | 000 | 1/04/2024 | 1,000.00 | .00 |
| 48229 | 724 | MANSFIELD OIL COMPANY | 000 | 1/04/2024 | 1,749.53 | .00 |
| 48230 | 1660 | MERIDIAN WASTE | 000 | 1/04/2024 | 23,089.06 | .00 |
| 48231 | 1858 | RONALD NIDAY | 000 | 1/04/2024 | 23.86 | .00 |
| 48232 | 1192 | VIRGINIA BUSINESS SYSTEMS | 000 | 1/04/2024 | 368.61 | .00 |
| 48233 | 1412 | WAMPLER-EARNES | 000 | 1/04/2024 | 13,075.03 | .00 |
| | | CLASS TOTAL | | | 45,382.20 | .00 |
| | | ACH TOTAL | | | .00 | |
| | | CHECK TOTAL | | | 45,382.20 | |
| | | EPY TOTAL | | | .00 | |
| | | FINAL TOTAL | | | 45,382.20 | .00 |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
THE TOTAL 45,382.20- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

DATE

CHAIRMAN OR VICE CHAIRMAN

DATE

CHAIRMAN OR VICE CHAIRMAN

AP051 1/10/2024 CRAIG COUNTY

P/O VEND. IN-DOR
NO. NO. NAME

INVOICE
NO.

CLS VOID CK ACCOUNT
NO. DATE NO.

A/P VOID CHECK REGISTER FOR-001/4100
ACCOUNTING PERIOD - 2024/01

BATCH#- 220 PAGE 1

| P/O | | VEND. | | IN-DOR | | INVOICE | | CLS VOID CK ACCOUNT | | NET | | CHECK | |
|---------|--------|--------|--------|--------------|--------------|----------|----------|---------------------|-----------|-------------------|------|-------|-----------|
| NO. | NO. | NO. | NO. | NAME | NAME | NO. | NO. | NO. | DATE | AMOUNT | DATE | NO. | DATE |
| 0000000 | 001858 | 001858 | 001858 | ENJALD NIDAY | ENJALD NIDAY | 01042024 | 01042024 | 000 | 1/04/2024 | 4100-043100-6005- | - | 48231 | 1/04/2024 |
| 0000000 | 001858 | 001858 | 001858 | ENJALD NIDAY | ENJALD NIDAY | 01042024 | 01042024 | 000 | 1/04/2024 | 4100-043100-6005- | - | 48231 | 1/04/2024 |
| 0000000 | 001858 | 001858 | 001858 | ENJALD NIDAY | ENJALD NIDAY | 01042024 | 01042024 | 000 | 1/04/2024 | 4100-043100-6005- | - | 48231 | 1/04/2024 |
| | | | | | | | | | | 2.90- | | 48231 | 1/04/2024 |
| | | | | | | | | | | 15.72- | | 48231 | 1/04/2024 |
| | | | | | | | | | | 5.24- | | 48231 | 1/04/2024 |
| | | | | | | | | | | 23.86 | | | |

BATCH#- 220 CREATED BY CASMUSSEN ON 1/10/2024 RUN BY CASMUSSEN ON 1/10/2024

| CHECK# | VENDOR | CLASS | DATE | AMOUNT | DISCOUNT |
|--------|--------------------------------|-------|-----------|-----------|----------|
| 48235 | 158 AFLAC | 000 | 1/10/2024 | 1,016.59 | .00 |
| 48236 | 159 ANTHEM | 000 | 1/10/2024 | 22,662.50 | .00 |
| 48237 | 11 APCO | 000 | 1/10/2024 | 64.46 | .00 |
| 48238 | 1104 ARC3 GASES, INC. | 000 | 1/10/2024 | 5.98 | .00 |
| 48239 | 1168 BOUND TREE MEDICAL LLC | 000 | 1/10/2024 | 125.15 | .00 |
| 48240 | 1732 BUSINESS CARD SERVICES | 000 | 1/10/2024 | 96.25 | .00 |
| 48241 | 1753 BUSINESS CARD SERVICES | 000 | 1/10/2024 | 61.87 | .00 |
| 48242 | 1316 CITIZENS | 000 | 1/10/2024 | 34.94 | .00 |
| 48243 | 777 COUNTY OF CRAIG | 000 | 1/10/2024 | 16,169.70 | .00 |
| 48244 | 679 CRYSTAL SPRINGS | 000 | 1/10/2024 | 49.55 | .00 |
| 48245 | 684 DMV | 000 | 1/10/2024 | 500.00 | .00 |
| 48246 | 60 FOOD COUNTRY | 000 | 1/10/2024 | 68.85 | .00 |
| 48247 | 46 HELMS HARDWARE&AUTO PARTS | 000 | 1/10/2024 | 728.14 | .00 |
| 48248 | 1295 ICMA TOTAL SS/CO FOR ACH | 000 | 1/10/2024 | 1,209.42 | .00 |
| 48249 | 863 LOWE'S | 000 | 1/10/2024 | 56.93 | .00 |
| 48250 | 860 MARKET STREET PHARMACY | 000 | 1/10/2024 | 30.00 | .00 |
| 48251 | 1200 MEDICAL CLAIMS ASSISTANCE | 000 | 1/10/2024 | 45.22 | .00 |
| 48252 | 175 MINNESOTA LIFE INS CO. | 000 | 1/10/2024 | 353.02 | .00 |
| 48253 | 1263 NEW YORK LIFE INS CO | 000 | 1/10/2024 | 25.00 | .00 |
| 48254 | 1776 ODP BUSINESS SOLUTIONS, L | 000 | 1/10/2024 | 349.99 | .00 |
| 48255 | 1641 PEMTEL | 000 | 1/10/2024 | 42.70 | .00 |
| 48256 | 1858 RONALD NIDAY | 000 | 1/10/2024 | 48.19 | .00 |
| 48257 | 1243 SALEM PRINTING | 000 | 1/10/2024 | 74.70 | .00 |
| 48258 | 1663 SOUTHWEST CALIBRATION | 000 | 1/10/2024 | 95.00 | .00 |
| 48259 | 1523 TREASURER OF VIRGINIA | 000 | 1/10/2024 | 154.50 | .00 |
| 48260 | 1298 VACORP | 000 | 1/10/2024 | 164.44 | .00 |
| 48261 | 67 VERIZON | 000 | 1/10/2024 | 243.26 | .00 |
| 48262 | 1192 VIRGINIA BUSINESS SYSTEMS | 000 | 1/10/2024 | 183.49 | .00 |
| 48263 | 341 VIRGINIA MEDIA, INC | 000 | 1/10/2024 | 300.00 | .00 |
| 48264 | 1425 VISTAGRAPHICS, INC | 000 | 1/10/2024 | 1,335.00 | .00 |
| | CLASS TOTAL | | | 46,294.84 | .00 |
| | ACH TOTAL | | | .00 | |
| | CHECK TOTAL | | | 46,294.84 | |
| | EPY TOTAL | | | .00 | |
| | FINAL TOTAL | | | 46,294.84 | .00 |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
THE TOTAL 46,294.84- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

DATE

CHAIRMAN OR VICE CHAIRMAN

DATE

CHAIRMAN OR VICE CHAIRMAN

AP100B 1/17/2024 CRAIG COUNTY
TIME-13:12:57

CHECK# 48265

VENDOR# 98 SHEEHY FORD OF RICHMOND

A/P CHECK REGISTER
Check Date - 1/17/2024

ActPd - 2024/01

PAGE 1

| CLASS | DATE | AMOUNT | DISCOUNT |
|-------------|-----------|-----------|----------|
| 000 | 1/17/2024 | 50,650.01 | .00 |
| CLASS TOTAL | | 50,650.01 | .00 |
| ACH TOTAL | | .00 | |
| CHECK TOTAL | | 50,650.01 | |
| EPY TOTAL | | .00 | |
| FINAL TOTAL | | 50,650.01 | .00 |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
THE TOTAL 50,650.01- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

DATE

CHAIRMAN OR VICE CHAIRMAN

DATE

CHAIRMAN OR VICE CHAIRMAN

AP100B 1/17/2024 CRAIG COUNTY

A/P CHECK REGISTER

ActPd - 2024/01

PAGE 1

TIME-13:54:39

| CHECK# | VENDOR | CLASS | DATE | AMOUNT | DISCOUNT |
|--------|---------------------------|-------|-----------|-----------|----------|
| 48266 | 98 SHERY FORD OF RICHMOND | 000 | 1/17/2024 | 50,650.01 | .00 |
| | CLASS TOTAL | | | 50,650.01 | .00 |
| | ACH TOTAL | | | .00 | |
| | CHECK TOTAL | | | 50,650.01 | |
| | EPY TOTAL | | | .00 | |
| | FINAL TOTAL | | | 50,650.01 | .00 |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
THE TOTAL 50,650.01- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

DATE

CHAIRMAN OR VICE CHAIRMAN

DATE

CHAIRMAN OR VICE CHAIRMAN

AP040 1/22/2024

CRAIG COUNTY

ACCOUNTS PAYABLE EDIT COMPANY #-001
ACCOUNTING PERIOD - 2024/01

BATCH#- 221 PAGE 1

| | |
|-------|--------|
| 'END. | VENDOR |
| NO. | NAME |
| --- | --- |

* = DUP
INVOICE
NO.

| |
|-------|
| G/L |
| ACCT. |
| NO. |

INVOICE
DATE

DUE
DATE

| GROSS AMOUNT | DESC /CLS | PO. NO. | SEQ. NO. |
|-----------------|--------------|------------|-------------|
|-----------------|--------------|------------|-------------|

00034 RVJDC

3129
1099-N
3129

INVOICE TOTAL

34 COMPANY TOTAL

HASH TOTALS-> FUND

33200 LOC

ACCT

| | | | | | | | | | |
|---------|-----|------------|-------|----|-----------|--------|-------|----|-----------|
| BATCH#- | 221 | CREATED BY | KATHY | ON | 1/22/2024 | RUN BY | KATHY | ON | 1/22/2024 |
|---------|-----|------------|-------|----|-----------|--------|-------|----|-----------|

| | | | | |
|-----------|-------------|---------|-------------|---------|
| 8/31/2023 | 9/13/2023 | 600.00- | AUGUST 2023 | SER |
| | CX#-0047774 | | 000 | 10 |
| | | 600.00- | .00 | 600.00- |
| | | 600.00- | .00 | 600.00- |

| | | |
|---------|-----|---------|
| 600.00- | .00 | 600.00- |
| 600.00- | .00 | 600.00- |

| CHECK# | VEND# | VENDOR | CLASS | DATE | AMOUNT | DISCOUNT |
|--------|--------|---------------------------|-------|-----------|-----------|----------|
| 48267 | 752 | ADVANCED LOGIC INDUSTRIES | 000 | 1/23/2024 | 2,409.00 | .00 |
| 48268 | 11 | APCO | 000 | 1/23/2024 | 6,878.33 | .00 |
| 48269 | 895 | BAKER & TAYLOR | 000 | 1/23/2024 | 59.56 | .00 |
| 48270 | 354 | BKT UNIFORMS | 000 | 1/23/2024 | 17.99 | .00 |
| 48271 | 190 | BLUE RIDGE SIGN & STAMP | 000 | 1/23/2024 | 225.94 | .00 |
| 48272 | 193 | BMS DIRECT | 000 | 1/23/2024 | 845.00 | .00 |
| 48273 | 1730 | CANAPRO VALUATION SERVICE | 000 | 1/23/2024 | 2,175.20 | .00 |
| 48274 | 1316 | CITIZENS | 000 | 1/23/2024 | 44.90 | .00 |
| 48275 | 1234 | COMMISSIONER OF THE | 000 | 1/23/2024 | 150.00 | .00 |
| 48276 | 14 | CRAIG COUNTY HEALTH DEPT | 000 | 1/23/2024 | 23,662.91 | .00 |
| 48277 | 336 | CUMMINS ATLANTIC | 000 | 1/23/2024 | 723.14 | .00 |
| 48278 | 1498 | CURTIS BAY ENERGY | 000 | 1/23/2024 | 10.00 | .00 |
| 48279 | 90 | CW WARTHEN | 000 | 1/23/2024 | 14.94 | .00 |
| 48280 | 46 | HELMS HARDWARE&AUTO PARTS | 000 | 1/23/2024 | 2,703.00 | .00 |
| 48281 | 1097 | ID NETWORKS | 000 | 1/23/2024 | 60.45 | .00 |
| 48282 | 1734 | KINGS TIRE SERVICE, INC | 000 | 1/23/2024 | 1,200.00 | .00 |
| 48283 | 1716 | LORI TAYLOR | 000 | 1/23/2024 | 30.00 | .00 |
| 48284 | 999999 | MARK STEGALL | 000 | 1/23/2024 | 66.00 | .00 |
| 48285 | 1200 | MEDICAL CLAIMS ASSISTANCE | 000 | 1/23/2024 | 268.37 | .00 |
| 48286 | 901 | MIDWEST TAPE | 000 | 1/23/2024 | 485.36 | .00 |
| 48287 | 32 | NC TELEPHONE CO,TDS | 000 | 1/23/2024 | 337.99 | .00 |
| 48288 | 1776 | ODP BUSINESS SOLUTIONS, L | 000 | 1/23/2024 | 3,709.33 | .00 |
| 48289 | 1713 | ONSOLVE | 000 | 1/23/2024 | 2,710.00 | .00 |
| 48290 | 1846 | RADIO CARDINAL COMM SERV | 000 | 1/23/2024 | 1,600.00 | .00 |
| 48291 | 34 | RVDJC | 000 | 1/23/2024 | 3,795.50 | .00 |
| 48292 | 71 | SANDS ANDERSON PC | 000 | 1/23/2024 | 1,524.37 | .00 |
| 48293 | 1564 | SHENTEL/ FIFTH THIRD BANK | 000 | 1/23/2024 | 1,555.68 | .00 |
| 48294 | 19 | TDS TELECOM | 000 | 1/23/2024 | 115.20 | .00 |
| 48295 | 709 | TIDY SERVICES | 000 | 1/23/2024 | 48.06 | .00 |
| 48296 | 668 | VERIZON | 000 | 1/23/2024 | 46.00 | .00 |
| 48297 | 341 | VIRGINIA MEDIA, INC | 000 | 1/23/2024 | 58,014.67 | .00 |
| | | CLASS TOTAL | | | | |
| | | ACH TOTAL | | | .00 | |
| | | CHECK TOTAL | | | 58,014.67 | |
| | | EPY TOTAL | | | .00 | |
| | | FINAL TOTAL | | | 58,014.67 | .00 |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
THE TOTAL 58,014.67- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

DATE
CHAIRMAN OR VICE CHAIRMAN

DATE
CHAIRMAN OR VICE CHAIRMAN

| | | | | | | | | |
|---------|-----------|--------------|--------------------------------------|------|-----------|-------------------|----------|-----------|
| AP051 | 1/23/2024 | CRAIG COUNTY | A/P VOID CHECK REGISTER FOR-001/4100 | | BATCH#- | 222 | PAGE | 1 |
| | | | ACCOUNTING PERIOD - 2024/01 | | | | | |
| P/O | VEND. | VENDOR | INVOICE | CLS | VOID CK | ACCOUNT | NET | CHECK |
| NO. | NO. | NAME | NO. | NO. | DATE | NO. | AMOUNT | NO. |
| ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| 0000000 | 000034 | RVJDC | 01182024 | 000 | 1/18/2024 | 4100-081220-9013- | 1000.00- | 48291 |
| 0000000 | 000034 | RVJDC | 3129C | 000 | 8/31/2023 | 4100-033200-3800- | 600.00- | 48291 |
| | | | | | | | 1,600.00 | 1/23/2024 |
| | | | | | | | | 1/23/2024 |

BATCH#- 222 CREATED BY CASMUSSEN ON 1/23/2024 RUN BY CASMUSSEN ON 1/23/2024

| CHECK# | VEND# | VENDOR | CLASS | DATE | AMOUNT | DISCOUNT |
|--------|-------|---------------------------|-------|-----------|----------|----------|
| 48298 | 1783 | FEEDING SOUTHWEST VIRGINI | 000 | 1/23/2024 | 1,000.00 | .00 |
| 48299 | 34 | RJUDC | 000 | 1/23/2024 | 600.00 | .00 |
| | | CLASS TOTAL | | | 1,600.00 | .00 |
| | | ACH TOTAL | | | .00 | |
| | | CHECK TOTAL | | | 1,600.00 | |
| | | EPY TOTAL | | | .00 | |
| | | FINAL TOTAL | | | 1,600.00 | .00 |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.
THE TOTAL 1,600.00- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

DATE

CHAIRMAN OR VICE CHAIRMAN

DATE

CHAIRMAN OR VICE CHAIRMAN

| DEPT # | EMP-ID# | NAME | DATE | CHECK# | REG. PAY | O/T | PAY | GROSS PAY | FICA PAY | Med PAY | EMPLOYER PAY | TOTAL PAY | NET PAY |
|-------------------------------|---------|------------------------|-----------|--------|-----------|-----|-----|-----------|----------|---------|--------------|-----------|----------|
| BOARD OF SUPERVISORS-REGULAR | | | | | | | | | | | | | |
| 0100 | 0000 66 | BALLEW, CARL D. | 1/12/2024 | 17289 | 229.17 | .00 | | 229.17 | 14.21 | 3.32 | 17.53- | 229.17 | 211.64 |
| 0100 | 0001 00 | DUNBAR, ALBERT K | 1/12/2024 | 17290 | 229.17 | .00 | | 229.17 | 14.21 | 3.32 | 17.53- | 229.17 | 211.64 |
| 0100 | 0001 28 | SPENCE, JESSE P | 1/12/2024 | 17292 | 270.83 | .00 | | 270.83 | 16.79 | 3.93 | 20.72- | 270.83 | 250.11 |
| 0100 | 0002 72 | MATIAS, JASON | 1/12/2024 | 17291 | 229.17 | .00 | | 229.17 | 14.21 | 3.32 | 17.53- | 229.17 | 211.64 |
| 0100 | 0002 97 | LABIOSA, CHRISTOPHER J | 1/12/2024 | 48234 | 229.17 | .00 | | 229.17 | 14.21 | 3.32 | 17.53- | 229.17 | 211.64 |
| | | DEPT TOTAL | | | 1,187.51 | .00 | | 1,187.51 | 73.63 | 17.21 | 90.84- | 1,187.51 | 1,096.67 |
| COUNTY ADMINISTRATOR-ADM | | | | | | | | | | | | | |
| 0200 | 0001 99 | COLLINS, ROBERT R | 1/12/2024 | 17293 | 2,787.13 | .00 | | 2,787.13 | 172.80 | 40.41 | 213.21- | 2,787.13 | 2,024.44 |
| | | DEPT TOTAL | | | 2,787.13 | .00 | | 2,787.13 | 172.80 | 40.41 | 213.21- | 2,787.13 | 2,024.44 |
| COUNTY ADMINISTRATOR-ADM ASST | | | | | | | | | | | | | |
| 0201 | 0002 66 | BRIDSON, AMY E | 1/12/2024 | 17294 | 1,844.97 | .00 | | 1,844.97 | 109.02 | 25.50 | 134.52- | 1,844.97 | 1,283.73 |
| | | DEPT TOTAL | | | 1,844.97 | .00 | | 1,844.97 | 109.02 | 25.50 | 134.52- | 1,844.97 | 1,283.73 |
| COMMISSIONER-COMMISSIONER | | | | | | | | | | | | | |
| 0400 | 0000 07 | SNIDER, DANIELLE H. | 1/12/2024 | 17295 | 3,168.33 | .00 | | 3,168.33 | 181.72 | 42.50 | 224.22- | 3,168.33 | 2,170.81 |
| | | DEPT TOTAL | | | 3,168.33 | .00 | | 3,168.33 | 181.72 | 42.50 | 224.22- | 3,168.33 | 2,170.81 |
| COMMISSIONER-DEPUTY II | | | | | | | | | | | | | |
| 0401 | 0002 87 | FERREY, VALERIE C | 1/12/2024 | 17296 | 1,408.13 | .00 | | 1,408.13 | 73.08 | 17.09 | 90.17- | 1,408.13 | 984.76 |
| | | DEPT TOTAL | | | 1,408.13 | .00 | | 1,408.13 | 73.08 | 17.09 | 90.17- | 1,408.13 | 984.76 |
| TREASURER-TREASURER | | | | | | | | | | | | | |
| 0600 | 0000 21 | PARSONS, JACKIE M. | 1/12/2024 | 17297 | 3,733.62 | .00 | | 3,733.62 | 212.65 | 49.73 | 262.38- | 3,733.62 | 2,504.99 |
| | | DEPT TOTAL | | | 3,733.62 | .00 | | 3,733.62 | 212.65 | 49.73 | 262.38- | 3,733.62 | 2,504.99 |
| TREASURER-DEPUTY II | | | | | | | | | | | | | |
| 0601 | 0002 06 | DUDDING, CRYSTAL F | 1/12/2024 | 17298 | 1,637.21 | .00 | | 1,637.21 | 93.08 | 21.77 | 114.85- | 1,637.21 | 1,150.99 |
| | | DEPT TOTAL | | | 1,637.21 | .00 | | 1,637.21 | 93.08 | 21.77 | 114.85- | 1,637.21 | 1,150.99 |
| TREASURER-DEPUTY I | | | | | | | | | | | | | |
| 0603 | 0002 65 | ALLS, JANET R | 1/12/2024 | 17299 | 1,405.69 | .00 | | 1,405.69 | 82.49 | 19.29 | 101.78- | 1,405.69 | 1,079.36 |
| | | DEPT TOTAL | | | 1,405.69 | .00 | | 1,405.69 | 82.49 | 19.29 | 101.78- | 1,405.69 | 1,079.36 |
| CIRCUIT COURT-CLERK | | | | | | | | | | | | | |
| 1000 | 0000 83 | OLIVER, SHARON P | 1/12/2024 | 17300 | 4,746.67 | .00 | | 4,746.67 | 291.68 | 68.22 | 359.90- | 4,746.67 | 2,316.00 |
| | | DEPT TOTAL | | | 4,746.67 | .00 | | 4,746.67 | 291.68 | 68.22 | 359.90- | 4,746.67 | 2,316.00 |
| CIRCUIT COURT-DEPUTY CLERK I | | | | | | | | | | | | | |
| 1001 | 0000 86 | STEARNS, RITA H | 1/12/2024 | 17302 | 6,252.21 | .00 | | 6,252.21 | 371.01 | 86.77 | 457.78- | 6,252.21 | 4,418.07 |
| 1001 | 0002 62 | BROWN, HOLLY N | 1/12/2024 | 17301 | 4,092.74 | .00 | | 4,092.74 | 247.07 | 57.78 | 304.85- | 4,092.74 | 3,024.25 |
| | | DEPT TOTAL | | | 10,344.95 | .00 | | 10,344.95 | 618.08 | 144.55 | 762.63- | 10,344.95 | 7,142.32 |
| CIRCUIT COURT-DEPUTY CLERK IV | | | | | | | | | | | | | |
| 1002 | 0000 24 | MARTIN, KATHY A. | 1/12/2024 | 17303 | 6,910.28 | .00 | | 6,910.28 | 421.71 | 98.63 | 520.34- | 6,910.28 | 4,543.97 |
| | | DEPT TOTAL | | | 6,910.28 | .00 | | 6,910.28 | 421.71 | 98.63 | 520.34- | 6,910.28 | 4,543.97 |
| COMMONWEALTHS ATTY-ATTY | | | | | | | | | | | | | |
| 1100 | 0002 27 | DUNNE, MATTHEW | 1/12/2024 | 17304 | 6,177.58 | .00 | | 6,177.58 | 368.46 | 86.17 | 454.63- | 6,177.58 | 4,163.61 |
| | | DEPT TOTAL | | | 6,177.58 | .00 | | 6,177.58 | 368.46 | 86.17 | 454.63- | 6,177.58 | 4,163.61 |

| 1/09/2024 | | FROM DATE- 1/01/2024 TO DATE- 1/15/2024 | | PAYROLL CHECKS CRAIG COUNTY | | | | PAGE 2 | | | | |
|---|--------|---|-----------|--------------------------------|-----------------------|------------------|-----------------------|--------------------|-----------------|----------------------|-----------------------|-----------------------|
| DEPT # | EMP# | NAME | DATE | CHECK# | REG. PAY | O/T PAY | GROSS PAY | FICA PAY | Med PAY | EMPLOYER PAY | TOTAL PAY | NET PAY |
| COMMONWEALTHS ATTY-ATTY COMMONWEALTHS ATTY-SECRETARY | | | | | | | | | | | | |
| 1101 | 000261 | CARPER, KARISA DEPT TOTAL | 1/12/2024 | 17305 | 1,829.80 1,829.80 | .00 .00 | 1,829.80 1,829.80 | 103.12 103.12 | 24.12 24.12 | 127.24- 127.24- | 1,829.80 1,829.80 | 1,339.79 1,339.79 |
| 1200 | 000047 | JONES, KATHY T. DEPT TOTAL | 1/12/2024 | 17306 | 2,193.05 2,193.05 | .00 .00 | 2,193.05 2,193.05 | 126.60 126.60 | 29.61 29.61 | 156.21- 156.21- | 2,193.05 2,193.05 | 1,482.93 1,482.93 |
| 1201 | 000201 | ASMUSSEN, CRYSTAL L DEPT TOTAL | 1/12/2024 | 17307 | 1,784.65 1,784.65 | .00 .00 | 1,784.65 1,784.65 | 104.49 104.49 | 24.44 24.44 | 128.93- 128.93- | 1,784.65 1,784.65 | 1,212.72 1,212.72 |
| 1300 | 000116 | CHRISTIAN, ELAINE D | 1/12/2024 | 17309 | 54.50 | .00 | 54.50 | 3.38 | .79 | 4.17- | 54.50 | 50.33 |
| 1300 | 000251 | CAUDERON, LINDA | 1/12/2024 | 17308 | 54.50 | .00 | 54.50 | 3.38 | .79 | 4.17- | 54.50 | 50.33 |
| 1300 | 000273 | HOWARD, TINA B DEPT TOTAL | 1/12/2024 | 17310 | 108.96 217.96 | .00 .00 | 108.96 217.96 | 6.76 13.52 | 1.58 3.16 | 8.34- 16.68- | 108.96 217.96 | 100.62 201.28 |
| 1400 | 000154 | SHERIFF-SHERIFF CRADDOCK, LLOYD TN DEPT TOTAL | 1/12/2024 | 17311 | 5,003.98 5,003.98 | .00 .00 | 5,003.98 5,003.98 | 295.93 295.93 | 69.21 69.21 | 365.14- 365.14- | 5,003.98 5,003.98 | 3,197.34 3,197.34 |
| 1401 | 000012 | BIRTSCH, DONNA M. | 1/12/2024 | 17313 | 2,048.40 | .00 | 2,048.40 | 115.19 | 26.94 | 142.13- | 2,048.40 | 1,122.02 |
| 1401 | 000067 | NICHOLS, GEROY L. | 1/12/2024 | 17319 | 3,225.27 | .00 | 3,225.27 | 199.06 | 46.56 | 245.62- | 3,225.27 | 2,111.86 |
| 1401 | 000073 | DRESSLER, ERIN D | 1/12/2024 | 17316 | 1,599.66 | .00 | 1,599.66 | 84.08 | 19.66 | 103.74- | 1,599.66 | 1,068.15 |
| 1401 | 000101 | DUNBAR, ASHLEY N | 1/12/2024 | 17317 | 1,592.92 | .00 | 1,592.92 | 91.73 | 21.45 | 113.18- | 1,592.92 | 1,122.75 |
| 1401 | 000135 | SINK, AGNES E | 1/12/2024 | 17320 | 1,392.30 | .00 | 1,392.30 | 75.98 | 17.77 | 93.75- | 1,392.30 | 905.16 |
| 1401 | 000170 | ARTHUR, NATHANIEL L | 1/12/2024 | 17312 | 2,060.78 | 53.51 | 2,114.29 | 125.55 | 29.36 | 154.91- | 2,114.29 | 1,555.34 |
| 1401 | 000186 | BYRANT, JEFFREY M | 1/12/2024 | 17314 | 2,107.67 | 27.36 | 2,135.03 | 126.02 | 29.47 | 155.49- | 2,135.03 | 1,515.02 |
| 1401 | 000212 | MAY, GREGORY E | 1/12/2024 | 17318 | 2,104.98 | .00 | 2,104.98 | 110.87 | 25.93 | 136.80- | 2,104.98 | 1,192.99 |
| 1401 | 000234 | SWINGLE, CHRISTOPHER S JR | 1/12/2024 | 17321 | 2,103.78 | .00 | 2,103.78 | 129.68 | 30.33 | 160.01- | 2,103.78 | 1,515.83 |
| 1401 | 000284 | DOVE, DWIGHT STEPHEN JR DEPT TOTAL | 1/12/2024 | 17315 | 1,959.72 20,195.48 | 25.44 106.31 | 1,985.16 20,301.79 | 123.92 1,182.08 | 28.98 276.45 | 152.90- 1,458.53- | 1,985.16 20,301.79 | 1,186.46 14,095.58 |
| 1404 | 000180 | SHERIFF-PART TIME BELLASSAI, SALVATORE J | 1/12/2024 | 17322 | 128.56 | .00 | 128.56 | 7.97 | 1.86 | 9.83- | 128.56 | 118.73 |
| 1404 | 000270 | OLD, PATRICK L DEPT TOTAL | 1/12/2024 | 17323 | 257.12 385.68 | .00 .00 | 257.12 385.68 | 15.94 23.91 | 3.73 5.59 | 19.67- 29.50- | 257.12 385.68 | 237.45 356.18 |
| 1406 | 000157 | SHERIFF-911/DEPUTY WRZOSEK, ROBERT W DEPT TOTAL | 1/12/2024 | 17324 | 2,148.60 2,148.60 | 530.12 530.12 | 2,678.72 2,678.72 | 159.58 159.58 | 37.32 37.32 | 196.90- 196.90- | 2,678.72 2,678.72 | 1,876.21 1,876.21 |
| 1407 | 000176 | SHERIFF-SRO/DEPUTY CHROWDER, JESSE A DEPT TOTAL | 1/12/2024 | 17325 | 1,963.50 1,963.50 | 237.93 237.93 | 2,201.43 2,201.43 | 130.94 130.94 | 30.62 30.62 | 161.56- 161.56- | 2,201.43 2,201.43 | 1,606.20 1,606.20 |
| 1600 | 000252 | REGISTAR-REGULAR RYAN, JOANNA L DEPT TOTAL | 1/12/2024 | 17326 | 3,168.38 3,168.38 | .00 .00 | 3,168.38 3,168.38 | 197.08 197.08 | 46.09 46.09 | 243.17- 243.17- | 3,168.38 3,168.38 | 2,208.22 2,208.22 |

| 1/09/2024 | | FROM DATE- 1/01/2024 TO DATE- 1/15/2024 | | PAYROLL CHECKS CRAIG COUNTY | | | PAGE 3 | | | | | | |
|--------------------------------|---------|--|-----------|--------------------------------|------------|--------|--------|------------|----------|----------|--------------|------------|-----------|
| DEPT # | EMPLOY# | NAME | DATE | CHECK# | REG. PAY | O/T | PAY | GROSS PAY | FICA PAY | Med PAY | EMPLOYER PAY | TOTAL PAY | NET PAY |
| REGISTAR-REGULAR | | | | | | | | | | | | | |
| SANITATION & WASTE-ATTENDANT | | | | | | | | | | | | | |
| 1800 | 000005 | BOWMAN, CYRUS A. | 1/12/2024 | 17327 | 2,081.24 | .00 | .00 | 2,081.24 | 120.29 | 28.13 | 148.42- | 2,081.24 | 1,469.06 |
| | | DEPT TOTAL | | | 2,081.24 | .00 | .00 | 2,081.24 | 120.29 | 28.13 | 148.42- | 2,081.24 | 1,469.06 |
| SANITATION & WASTE-PART TIME | | | | | | | | | | | | | |
| 1801 | 000168 | MCDANIEL, JEFFREY D | 1/12/2024 | 17328 | 417.95 | .00 | .00 | 417.95 | 25.91 | 6.06 | 31.97- | 417.95 | 385.06 |
| | | DEPT TOTAL | | | 417.95 | .00 | .00 | 417.95 | 25.91 | 6.06 | 31.97- | 417.95 | 385.06 |
| MT CASTLE SOIL & WATER-REGULAR | | | | | | | | | | | | | |
| 2100 | 000133 | MILLER, GEORGE T | 1/12/2024 | 17329 | 3,123.75 | .00 | .00 | 3,123.75 | 189.08 | 44.22 | 233.30- | 3,123.75 | 2,212.81 |
| 2100 | 000289 | NAFF, DANIEL H | 1/12/2024 | 17330 | 2,231.25 | .00 | .00 | 2,231.25 | 132.81 | 31.06 | 163.87- | 2,231.25 | 1,619.59 |
| | | DEPT TOTAL | | | 5,355.00 | .00 | .00 | 5,355.00 | 321.89 | 75.28 | 397.17- | 5,355.00 | 3,832.40 |
| BUILDING INSPECTIONS- INSP | | | | | | | | | | | | | |
| 2400 | 000288 | KING, BRANDON C | 1/12/2024 | 17331 | 2,831.81 | .00 | .00 | 2,831.81 | 170.17 | 39.80 | 209.97- | 2,831.81 | 2,037.15 |
| | | DEPT TOTAL | | | 2,831.81 | .00 | .00 | 2,831.81 | 170.17 | 39.80 | 209.97- | 2,831.81 | 2,037.15 |
| LOCAL EMERGENCY SERV FULL TIME | | | | | | | | | | | | | |
| 2503 | 000091 | MATHEWEX, HEATHER D | 1/12/2024 | 17334 | 2,135.37 | .00 | .00 | 2,135.37 | 121.68 | 28.46 | 150.14- | 2,135.37 | 1,385.79 |
| 2503 | 000184 | CHARETTE, AMBER O | 1/12/2024 | 17332 | 2,237.71 | .00 | .00 | 2,237.71 | 128.49 | 30.05 | 158.54- | 2,237.71 | 1,570.75 |
| 2503 | 000224 | MAXEY, JAMES D | 1/12/2024 | 17335 | 2,135.37 | .00 | .00 | 2,135.37 | 126.88 | 29.67 | 156.55- | 2,135.37 | 1,520.11 |
| 2503 | 000279 | GARRISON, LYNN M | 1/12/2024 | 17333 | 2,034.30 | .00 | .00 | 2,034.30 | 120.17 | 28.10 | 148.27- | 2,034.30 | 1,458.48 |
| 2503 | 000281 | WOODS, CARLEIGH E | 1/12/2024 | 17336 | 121.87 | .00 | .00 | 121.87 | 1.94 | .45 | 2.39- | 121.87 | 28.88 |
| | | DEPT TOTAL | | | 8,664.62 | .00 | .00 | 8,664.62 | 499.16 | 116.73 | 615.89- | 8,664.62 | 5,964.01 |
| LOCAL EMERGENCY SERV CONSULT | | | | | | | | | | | | | |
| 2504 | 000075 | CADY, JAMES SR | 1/12/2024 | 17337 | 669.38 | .00 | .00 | 669.38 | 41.50 | 9.71 | 51.21- | 669.38 | 584.70 |
| | | DEPT TOTAL | | | 669.38 | .00 | .00 | 669.38 | 41.50 | 9.71 | 51.21- | 669.38 | 584.70 |
| EMERGENCY SERV DIRECTOR | | | | | | | | | | | | | |
| 2505 | 000089 | HUMFREYS, DARRYL E | 1/12/2024 | 17338 | 2,445.48 | .00 | .00 | 2,445.48 | 146.41 | 34.24 | 180.65- | 2,445.48 | 1,753.89 |
| | | DEPT TOTAL | | | 2,445.48 | .00 | .00 | 2,445.48 | 146.41 | 34.24 | 180.65- | 2,445.48 | 1,753.89 |
| | | FINAL TOTAL | | | 106,708.63 | 874.36 | | 107,582.99 | 6,360.98 | 1,487.63 | 7,848.61- | 107,582.99 | 74,564.37 |

FROM DATE- 1/15/2024
TO DATE- 1/31/2024

| DEPT # | EMPL# | NAME | DATE | CHECK# | REG. PAY | O/T | PAY | GROSS PAY | FICA | Med PAY | EMPLOYER PAY | TOTAL PAY | NET PAY |
|-------------------------------|--------|------------------------|-----------|--------|----------|-----|-----|-----------|--------|---------|--------------|-----------|----------|
| BOARD OF SUPERVISORS-REGULAR | | | | | | | | | | | | | |
| 0100 | 000066 | BAILEY, CARL D. | 1/31/2024 | 17339 | 229.17 | .00 | | 229.17 | 14.21 | 3.32 | 17.53- | 229.17 | 211.64 |
| 0100 | 000100 | DUNBAR, ALBERT K | 1/31/2024 | 17340 | 229.17 | .00 | | 229.17 | 14.21 | 3.32 | 17.53- | 229.17 | 211.64 |
| 0100 | 000128 | SPENCE, JESSE P | 1/31/2024 | 17343 | 270.83 | .00 | | 270.83 | 16.79 | 3.93 | 20.72- | 270.83 | 250.11 |
| 0100 | 000272 | MAYAS, JASON | 1/31/2024 | 17342 | 229.17 | .00 | | 229.17 | 14.21 | 3.32 | 17.53- | 229.17 | 211.64 |
| 0100 | 000297 | LARIOSA, CHRISTOPHER J | 1/31/2024 | 17341 | 229.17 | .00 | | 229.17 | 14.21 | 3.32 | 17.53- | 229.17 | 211.64 |
| | | DEPT TOTAL | | | 1,187.51 | .00 | | 1,187.51 | 73.63 | 17.21 | 90.84- | 1,187.51 | 1,096.67 |
| COUNTY ADMINISTRATOR-ADM | | | | | | | | | | | | | |
| 0200 | 000199 | COLLINS, ROBERT R | 1/31/2024 | 17344 | 2,787.13 | .00 | | 2,787.13 | 172.80 | 40.41 | 213.21- | 2,787.13 | 2,024.44 |
| | | DEPT TOTAL | | | 2,787.13 | .00 | | 2,787.13 | 172.80 | 40.41 | 213.21- | 2,787.13 | 2,024.44 |
| COUNTY ADMINISTRATOR-ADM ASST | | | | | | | | | | | | | |
| 0201 | 000266 | BRYSON, AMY E | 1/31/2024 | 17345 | 1,844.97 | .00 | | 1,844.97 | 109.02 | 25.50 | 134.52- | 1,844.97 | 1,283.73 |
| | | DEPT TOTAL | | | 1,844.97 | .00 | | 1,844.97 | 109.02 | 25.50 | 134.52- | 1,844.97 | 1,283.73 |
| COMMISSIONER-COMMISSIONER | | | | | | | | | | | | | |
| 0400 | 000007 | SNIDER, DANIELLE H. | 1/31/2024 | 17346 | 3,168.33 | .00 | | 3,168.33 | 181.72 | 42.50 | 224.22- | 3,168.33 | 2,170.81 |
| | | DEPT TOTAL | | | 3,168.33 | .00 | | 3,168.33 | 181.72 | 42.50 | 224.22- | 3,168.33 | 2,170.81 |
| COMMISSIONER-DEPUTY II | | | | | | | | | | | | | |
| 0401 | 000287 | PEREJOY, VALERIE C | 1/31/2024 | 17347 | 1,408.13 | .00 | | 1,408.13 | 73.08 | 17.09 | 90.17- | 1,408.13 | 984.76 |
| | | DEPT TOTAL | | | 1,408.13 | .00 | | 1,408.13 | 73.08 | 17.09 | 90.17- | 1,408.13 | 984.76 |
| COMMISSIONER-PART TIME | | | | | | | | | | | | | |
| 0402 | 000293 | TOLBERT, LISA B | 1/31/2024 | 17348 | 1,325.78 | .00 | | 1,325.78 | 82.20 | 19.22 | 101.42- | 1,325.78 | 1,001.59 |
| | | DEPT TOTAL | | | 1,325.78 | .00 | | 1,325.78 | 82.20 | 19.22 | 101.42- | 1,325.78 | 1,001.59 |
| TREASURER-TREASURER | | | | | | | | | | | | | |
| 0600 | 000021 | PARSONS, JACKIE M. | 1/31/2024 | 17349 | 3,733.62 | .00 | | 3,733.62 | 212.65 | 49.73 | 262.38- | 3,733.62 | 2,504.99 |
| | | DEPT TOTAL | | | 3,733.62 | .00 | | 3,733.62 | 212.65 | 49.73 | 262.38- | 3,733.62 | 2,504.99 |
| TREASURER-DEPUTY II | | | | | | | | | | | | | |
| 0601 | 000206 | DUDDING, CRYSTAL F | 1/31/2024 | 17350 | 1,637.21 | .00 | | 1,637.21 | 93.08 | 21.77 | 114.85- | 1,637.21 | 1,150.99 |
| | | DEPT TOTAL | | | 1,637.21 | .00 | | 1,637.21 | 93.08 | 21.77 | 114.85- | 1,637.21 | 1,150.99 |
| TREASURER-DEPUTY I | | | | | | | | | | | | | |
| 0603 | 000265 | ALLS, JANET R | 1/31/2024 | 17351 | 1,405.69 | .00 | | 1,405.69 | 82.49 | 19.29 | 101.78- | 1,405.69 | 1,079.36 |
| | | DEPT TOTAL | | | 1,405.69 | .00 | | 1,405.69 | 82.49 | 19.29 | 101.78- | 1,405.69 | 1,079.36 |
| CIRCUIT COURT-CLERK | | | | | | | | | | | | | |
| 1000 | 000083 | OLIVER, SHARON P | 1/31/2024 | 17352 | 4,746.67 | .00 | | 4,746.67 | 291.68 | 68.22 | 359.90- | 4,746.67 | 2,316.00 |
| | | DEPT TOTAL | | | 4,746.67 | .00 | | 4,746.67 | 291.68 | 68.22 | 359.90- | 4,746.67 | 2,316.00 |
| CIRCUIT COURT-DEPUTY CLERK I | | | | | | | | | | | | | |
| 1001 | 000086 | STEBAR, RITA H | 1/31/2024 | 17354 | 1,634.71 | .00 | | 1,634.71 | 84.73 | 19.82 | 104.55- | 1,634.71 | 1,073.11 |
| 1001 | 000262 | BROWN, HOLLY N | 1/31/2024 | 17353 | 1,634.71 | .00 | | 1,634.71 | 94.68 | 22.14 | 116.82- | 1,634.71 | 1,175.47 |
| | | DEPT TOTAL | | | 3,269.42 | .00 | | 3,269.42 | 179.41 | 41.96 | 221.37- | 3,269.42 | 2,248.58 |
| CIRCUIT COURT-DEPUTY CLERK IV | | | | | | | | | | | | | |
| 1002 | 000024 | MARTIN, KATHY A. | 1/31/2024 | 17355 | 2,292.78 | .00 | | 2,292.78 | 135.42 | 31.67 | 167.09- | 2,292.78 | 1,570.06 |
| | | DEPT TOTAL | | | 2,292.78 | .00 | | 2,292.78 | 135.42 | 31.67 | 167.09- | 2,292.78 | 1,570.06 |

1/29/2024

FROM DATE- 1/15/2024
TO DATE- 1/31/2024

PAGE 2

PAYROLL CHECKS
CRAIG COUNTY

| DEPT # | EMPL# | NAME | DATE | CHECK# | REG. PAY | O/T | GROSS PAY | FICA PAY | Med PAY | EMPLOYER PAY | TOTAL PAY | NET PAY |
|--------------------------------|--------|---------------------------|-----------|--------|-----------|--------|-----------|----------|---------|--------------|-----------|-----------|
| CIRCUIT COURT-DEPUTY CLERK IV | | | | | | | | | | | | |
| COMMONWEALTHS ATTY-ATTY | | | | | | | | | | | | |
| 1100 | 000227 | DUNNE, MATTHEW | 1/31/2024 | 17356 | 6,177.58 | .00 | 6,177.58 | 368.46 | 86.17 | 454.63- | 6,177.58 | 4,168.01 |
| | | DEPT TOTAL | | | 6,177.58 | .00 | 6,177.58 | 368.46 | 86.17 | 454.63- | 6,177.58 | 4,168.01 |
| COMMONWEALTHS ATTY-SECRETARY | | | | | | | | | | | | |
| 1101 | 000261 | CARPER, KARISSA | 1/31/2024 | 17357 | 1,829.80 | .00 | 1,829.80 | 103.12 | 24.12 | 127.24- | 1,829.80 | 1,339.79 |
| | | DEPT TOTAL | | | 1,829.80 | .00 | 1,829.80 | 103.12 | 24.12 | 127.24- | 1,829.80 | 1,339.79 |
| ACCOUNTING MANAGER | | | | | | | | | | | | |
| 1200 | 000047 | JONES, KATHY T. | 1/31/2024 | 17358 | 2,193.05 | .00 | 2,193.05 | 126.60 | 29.61 | 156.21- | 2,193.05 | 1,482.93 |
| | | DEPT TOTAL | | | 2,193.05 | .00 | 2,193.05 | 126.60 | 29.61 | 156.21- | 2,193.05 | 1,482.93 |
| ACCOUNTING CLERK | | | | | | | | | | | | |
| 1201 | 000201 | ASMUSSEN, CRYSTAL L | 1/31/2024 | 17359 | 1,784.65 | .00 | 1,784.65 | 104.49 | 24.44 | 128.93- | 1,784.65 | 1,212.72 |
| | | DEPT TOTAL | | | 1,784.65 | .00 | 1,784.65 | 104.49 | 24.44 | 128.93- | 1,784.65 | 1,212.72 |
| ELECTORAL BOARD-REGULAR | | | | | | | | | | | | |
| 1300 | 000116 | CHRISTIAN, ELAINE D | 1/31/2024 | 17361 | 54.50 | .00 | 54.50 | 3.38 | .79 | 4.17- | 54.50 | 50.33 |
| 1300 | 000251 | CALDERON, LINDA | 1/31/2024 | 17360 | 54.50 | .00 | 54.50 | 3.38 | .79 | 4.17- | 54.50 | 50.33 |
| 1300 | 000273 | HOWARD, TINA B | 1/31/2024 | 17362 | 108.96 | .00 | 108.96 | 6.76 | 1.58 | 8.34- | 108.96 | 100.62 |
| | | DEPT TOTAL | | | 217.96 | .00 | 217.96 | 13.52 | 3.16 | 16.68- | 217.96 | 201.28 |
| SHERIFF-SHERIFF | | | | | | | | | | | | |
| 1400 | 000154 | CRADDOCK, LLOYD TN | 1/31/2024 | 17363 | 5,003.98 | .00 | 5,003.98 | 295.93 | 69.21 | 365.14- | 5,003.98 | 3,397.34 |
| | | DEPT TOTAL | | | 5,003.98 | .00 | 5,003.98 | 295.93 | 69.21 | 365.14- | 5,003.98 | 3,397.34 |
| SHERIFF-DEPUTIES & DISPATCHERS | | | | | | | | | | | | |
| 1401 | 000012 | BIRTSCH, DONNA M. | 1/31/2024 | 17365 | 2,048.40 | .00 | 2,048.40 | 115.19 | 26.94 | 142.13- | 2,048.40 | 1,322.02 |
| 1401 | 000067 | NICHOLS, GEROY L. | 1/31/2024 | 17371 | 3,225.27 | .00 | 3,225.27 | 199.06 | 46.56 | 245.62- | 3,225.27 | 2,311.86 |
| 1401 | 000073 | DRESSLER, ERIN D | 1/31/2024 | 17368 | 1,599.66 | .00 | 1,599.66 | 84.08 | 19.66 | 103.74- | 1,599.66 | 1,068.15 |
| 1401 | 000101 | DUNBAR, ASHLEY N | 1/31/2024 | 17369 | 1,592.92 | .00 | 1,592.92 | 91.73 | 21.45 | 113.18- | 1,592.92 | 1,122.75 |
| 1401 | 000135 | SINK, AGNES E | 1/31/2024 | 17372 | 1,392.30 | .00 | 1,392.30 | 75.98 | 17.77 | 93.75- | 1,392.30 | 905.16 |
| 1401 | 000170 | ARTHUR, NATHANIEL L | 1/31/2024 | 17364 | 2,060.78 | .00 | 2,060.78 | 122.23 | 28.59 | 150.82- | 2,060.78 | 1,515.41 |
| 1401 | 000186 | BRYANT, JEFFREY M | 1/31/2024 | 17366 | 2,253.59 | 91.20 | 2,344.79 | 139.92 | 32.51 | 171.53- | 2,344.79 | 1,671.51 |
| 1401 | 000212 | MAY, GREGORY E | 1/31/2024 | 17370 | 2,104.98 | 54.66 | 2,159.64 | 114.25 | 26.72 | 140.97- | 2,159.64 | 1,233.78 |
| 1401 | 000234 | SWINGLE, CHRISTOPHER S JR | 1/31/2024 | 17373 | 2,103.78 | 263.97 | 2,367.75 | 146.05 | 34.16 | 180.21- | 2,367.75 | 1,712.76 |
| 1401 | 000284 | DOVE, DWIGHT STEPHEN JR | 1/31/2024 | 17367 | 1,959.72 | 67.84 | 2,027.56 | 126.55 | 29.60 | 156.15- | 2,027.56 | 1,618.94 |
| | | DEPT TOTAL | | | 20,341.40 | 477.67 | 20,819.07 | 1,214.14 | 283.96 | 1,498.10- | 20,819.07 | 14,482.34 |
| SHERIFF-PART TIME | | | | | | | | | | | | |
| 1404 | 000009 | SMITH, DIANA J. | 1/31/2024 | 17377 | 996.34 | .00 | 996.34 | 61.77 | 14.45 | 76.22- | 996.34 | 840.67 |
| 1404 | 000171 | MATTOX, LEEANN N | 1/31/2024 | 17375 | 257.12 | .00 | 257.12 | 15.94 | 3.73 | 19.67- | 257.12 | 209.45 |
| 1404 | 000180 | BELLASSAI, SALVATORE J | 1/31/2024 | 17374 | 1,285.60 | .00 | 1,285.60 | 79.71 | 18.64 | 98.35- | 1,285.60 | 1,028.61 |
| 1404 | 000270 | OLD, PATRICK L | 1/31/2024 | 17376 | 128.56 | .00 | 128.56 | 7.97 | 1.86 | 9.83- | 128.56 | 118.73 |
| | | DEPT TOTAL | | | 2,667.62 | .00 | 2,667.62 | 165.39 | 38.68 | 204.07- | 2,667.62 | 2,197.46 |
| SHERIFF-911/DEPUTY | | | | | | | | | | | | |
| 1406 | 000157 | WRZOSEK, ROBERT W | 1/31/2024 | 17378 | 2,989.48 | 73.12 | 3,062.60 | 183.39 | 42.89 | 226.28- | 3,062.60 | 2,124.17 |
| | | DEPT TOTAL | | | 2,989.48 | 73.12 | 3,062.60 | 183.39 | 42.89 | 226.28- | 3,062.60 | 2,124.17 |
| SHERIFF-SRO/DEPUTY | | | | | | | | | | | | |
| 1407 | 000176 | CROWDER, JESSE A | 1/31/2024 | 17379 | 1,963.50 | 101.97 | 2,065.47 | 122.51 | 28.65 | 151.16- | 2,065.47 | 1,504.78 |
| | | DEPT TOTAL | | | 1,963.50 | 101.97 | 2,065.47 | 122.51 | 28.65 | 151.16- | 2,065.47 | 1,504.78 |

| DEPT # | EMPLOY# | NAME | DATE | CHECK# | REG. PAY | O/T PAY | GROSS PAY | FICA PAY | Med PAY | EMPLOYER PAY | TOTAL PAY | NET PAY |
|--------------------------------|---------|------------------------|-----------|--------|-----------|----------|-----------|----------|---------|--------------|-----------|----------|
| SHERIFF-SRC/DEPUTY | | | | | | | | | | | | |
| REGISTAR-REGULAR | | | | | | | | | | | | |
| 1600 | 000252 | RYAN, JOANNA L | 1/31/2024 | 17380 | 3,168.38 | .00 | 3,168.38 | 197.08 | 46.09 | 243.17- | 3,168.38 | 2,208.22 |
| | | DEPT TOTAL | | | 3,168.38 | .00 | 3,168.38 | 197.08 | 46.09 | 243.17- | 3,168.38 | 2,208.22 |
| REGISTAR-PART TIME | | | | | | | | | | | | |
| 1601 | 000254 | HUTTON, JAEELA S | 1/31/2024 | 17381 | 367.64 | .00 | 367.64 | 22.79 | 5.33 | 28.12- | 367.64 | 333.17 |
| | | DEPT TOTAL | | | 367.64 | .00 | 367.64 | 22.79 | 5.33 | 28.12- | 367.64 | 333.17 |
| SANITATION & WASTE-ATTENDANT | | | | | | | | | | | | |
| 1800 | 000005 | BOWMAN, CYRUS A. | 1/31/2024 | 17382 | 2,081.24 | .00 | 2,081.24 | 120.29 | 28.13 | 148.42- | 2,081.24 | 1,469.06 |
| | | DEPT TOTAL | | | 2,081.24 | .00 | 2,081.24 | 120.29 | 28.13 | 148.42- | 2,081.24 | 1,469.06 |
| SANITATION & WASTE-PART TIME | | | | | | | | | | | | |
| 1801 | 000160 | JONES, RICHARD C | 1/31/2024 | 17384 | 816.61 | .00 | 816.61 | 50.63 | 11.84 | 62.47- | 816.61 | 677.06 |
| 1801 | 000168 | MCDANIEL, JEFFREY D | 1/31/2024 | 17386 | 514.40 | .00 | 514.40 | 31.89 | 7.46 | 39.35- | 514.40 | 463.51 |
| 1801 | 000231 | BRADBURY, TERESA MARSH | 1/31/2024 | 17383 | 1,221.70 | .00 | 1,221.70 | 75.75 | 17.71 | 93.46- | 1,221.70 | 1,053.78 |
| 1801 | 000232 | UNDERWOOD, DAVE E | 1/31/2024 | 17388 | 1,048.09 | .00 | 1,048.09 | 64.98 | 15.20 | 80.18- | 1,048.09 | 874.93 |
| 1801 | 000275 | SCOTT, DALE R | 1/31/2024 | 17387 | 1,195.98 | .00 | 1,195.98 | 74.15 | 17.34 | 91.49- | 1,195.98 | 1,065.62 |
| 1801 | 000283 | MCALMEE, LEWIS W | 1/31/2024 | 17385 | 514.40 | .00 | 514.40 | 31.89 | 7.46 | 39.35- | 514.40 | 472.03 |
| | | DEPT TOTAL | | | 5,311.18 | .00 | 5,311.18 | 329.29 | 77.01 | 406.30- | 5,311.18 | 4,606.93 |
| MT CASTLE SOIL & WATER-REGULAR | | | | | | | | | | | | |
| 2100 | 000133 | MILLER, GEORGE T | 1/31/2024 | 17389 | 3,123.75 | .00 | 3,123.75 | 189.08 | 44.22 | 233.30- | 3,123.75 | 2,212.81 |
| 2100 | 000289 | NAPP, DANIEL H | 1/31/2024 | 17390 | 2,231.25 | .00 | 2,231.25 | 132.81 | 31.06 | 163.87- | 2,231.25 | 1,619.59 |
| | | DEPT TOTAL | | | 5,355.00 | .00 | 5,355.00 | 321.89 | 75.28 | 397.17- | 5,355.00 | 3,832.40 |
| BUILDING INSPECTIONS- INSP | | | | | | | | | | | | |
| 2400 | 000288 | KING, BRANDON C | 1/31/2024 | 17391 | 2,831.81 | .00 | 2,831.81 | 170.17 | 39.80 | 209.97- | 2,831.81 | 2,037.15 |
| | | DEPT TOTAL | | | 2,831.81 | .00 | 2,831.81 | 170.17 | 39.80 | 209.97- | 2,831.81 | 2,037.15 |
| LOCAL EMERGENCY SERV PT ALS | | | | | | | | | | | | |
| 2501 | 000277 | SEXTON, WILLIAM G | 1/31/2024 | 17392 | 229.80 | .00 | 229.80 | 14.25 | 3.33 | 17.58- | 229.80 | 212.22 |
| | | DEPT TOTAL | | | 229.80 | .00 | 229.80 | 14.25 | 3.33 | 17.58- | 229.80 | 212.22 |
| LOCAL EMERGENCY SERV PT ELS | | | | | | | | | | | | |
| 2502 | 000130 | MATHENEY, SHAWN G | 1/31/2024 | 17395 | 1,462.37 | .00 | 1,462.37 | 90.67 | 21.20 | 111.87- | 1,462.37 | 1,160.49 |
| 2502 | 000217 | DECOURCY, KRISTI R | 1/31/2024 | 17393 | 385.68 | .00 | 385.68 | 23.91 | 5.59 | 29.50- | 385.68 | 355.13 |
| 2502 | 000294 | GERAUX, MICHAEL | 1/31/2024 | 17394 | 943.68 | .00 | 943.68 | 58.51 | 13.68 | 72.19- | 943.68 | 846.39 |
| 2502 | 000295 | WEISS, ARON | 1/31/2024 | 17396 | 1,607.00 | .00 | 1,607.00 | 99.63 | 23.30 | 122.93- | 1,607.00 | 1,311.39 |
| | | DEPT TOTAL | | | 4,398.73 | .00 | 4,398.73 | 272.72 | 63.77 | 336.49- | 4,398.73 | 3,673.40 |
| LOCAL EMERGENCY SERV FULL TIME | | | | | | | | | | | | |
| 2503 | 000091 | MATHENEY, HEATHER D | 1/31/2024 | 17399 | 2,135.37 | 1,786.40 | 3,921.77 | 232.43 | 54.36 | 286.79- | 3,921.77 | 2,718.45 |
| 2503 | 000184 | CHARETTE, AMBER O | 1/31/2024 | 17397 | 2,237.71 | 671.32 | 2,909.03 | 170.11 | 39.78 | 209.89- | 2,909.03 | 2,073.55 |
| 2503 | 000224 | MAXEY, JAMES D | 1/31/2024 | 17400 | 2,135.37 | .00 | 2,135.37 | 126.88 | 29.67 | 156.55- | 2,135.37 | 1,520.11 |
| 2503 | 000279 | GARRISON, LYNN M | 1/31/2024 | 17398 | 2,034.30 | 398.99 | 2,433.29 | 144.90 | 33.89 | 178.79- | 2,433.29 | 1,756.13 |
| 2503 | 000281 | WOODS, CARLEIGH E | 1/31/2024 | 17401 | 1,508.33 | .00 | 1,508.33 | 87.94 | 20.57 | 108.51- | 1,508.33 | 1,115.51 |
| | | DEPT TOTAL | | | 10,051.08 | 2,856.71 | 12,907.79 | 762.26 | 178.27 | 940.53- | 12,907.79 | 9,183.75 |
| LOCAL EMERGENCY SERV CONSULT | | | | | | | | | | | | |
| 2504 | 000075 | CADY, JAMES SR | 1/31/2024 | 17402 | 669.38 | .00 | 669.38 | 41.50 | 9.71 | 51.21- | 669.38 | 584.70 |
| | | DEPT TOTAL | | | 669.38 | .00 | 669.38 | 41.50 | 9.71 | 51.21- | 669.38 | 584.70 |

| 1/29/2024 | | FROM DATE- 1/15/2024 TO DATE- 1/31/2024 | | PAYROLL CHECKS CRAIG COUNTY | | PAGE 4 | | | | | | |
|------------------------------|--------|--|-----------|--------------------------------|------------|----------|------------|----------|----------|--------------|------------|-----------|
| DEPT # | EMPL# | NAME | DATE | CHECK# | REG. PAY | O/T PAY | GROSS PAY | FICA PAY | Med PAY | EMPLOYER PAY | TOTAL PAY | NET PAY |
| LOCAL EMERGENCY SERV CONSULT | | | | | | | | | | | | |
| EMERGENCY SERV DIRECTOR | | | | | | | | | | | | |
| 2505 | 000089 | HUMPHREYS, DARRYL E | 1/31/2024 | 17403 | 2,445.48 | .00 | 2,445.48 | 146.41 | 34.24 | 180.65- | 2,445.48 | 1,753.89 |
| | | DEPT TOTAL | | | 2,445.48 | .00 | 2,445.48 | 146.41 | 34.24 | 180.65- | 2,445.48 | 1,753.89 |
| LIBRARY | | | | | | | | | | | | |
| 2600 | 000126 | HIBBITTS, LETHA A | 1/31/2024 | 17405 | 1,588.73 | .00 | 1,588.73 | 98.50 | 23.04 | 121.54- | 1,588.73 | 1,254.75 |
| 2600 | 000197 | WHITE, ALEXANDRIA M | 1/31/2024 | 17406 | 360.08 | .00 | 360.08 | 22.32 | 5.22 | 27.54- | 360.08 | 320.99 |
| 2600 | 000263 | CRAWFORD, MICHAELA F | 1/31/2024 | 17404 | 874.48 | .00 | 874.48 | 54.22 | 12.68 | 66.90- | 874.48 | 785.94 |
| | | DEPT TOTAL | | | 2,823.29 | .00 | 2,823.29 | 175.04 | 40.94 | 215.98- | 2,823.29 | 2,361.68 |
| | | FINAL TOTAL | | | 113,709.27 | 3,509.47 | 117,218.74 | 6,958.42 | 1,627.36 | 8,585.78- | 117,218.74 | 83,799.37 |

Briefings

VDOT

Brian Blevins

Craig County Board of Supervisors' Meeting

February 1st, 2024

VDOT ~ Discussion Items – Resident Engineer – Brian Blevins, P.E.
Assistant Resident Engineer – Ashley Mothena
Assistant Resident Administrator – Robin Keeler

Projects, Land Development Projects, & Land Use Permits:

- **Land Development Projects**
 - No reviews.
- **Permits Issued Between 12/18/23 to 01/24/24:**
 - No permits issued.

Traffic Engineering Work Orders:

- None to report.

Area Headquarters Upcoming Projects

- **Patching**
 - Patching on Route 18 (Potts Creek Road).
- **Mowing**
 - Mowing and brush trimming on Route 629 (Northside Road).
- **Ditching and Pipe Cleaning, Shoulders**
 - Shoulder and ditch maintenance on Route 624 (Little Mountain Road).
- **Completed Projects**
 - Snow event plowing.
 - Graded and stabilized roads off Route 42 (Cumberland Gap Road).
 - Cleaned ditches and pipe on Route 658 (Johns Creek Mountain Road).

Secondary Six Year PlanSSYP

Work Session

Amy Bryson

From: Mothena, Ashley, P.E. (VDOT) <Ashley.Mothena@vdot.virginia.gov>
Sent: Friday, January 19, 2024 12:02 PM
To: Dan Collins
Cc: Blevins, Brian K, P.E. (VDOT); Keeler, Robin M (VDOT); Gibson, Ada (VDOT); Amy Bryson; Dan Collins
Subject: RE: Craig County SSYP FY 25-30

Dan,

Thanks for sending both of those items. I believe we've looked at Little Valley in the past. I'll pull the information so we can have it at the meeting to look over. And the 311 safety items are certainly worth a discussion, whether under the SSYP or potentially County Safety and Operational funds.

How about Wednesday, January 24th at 2:15?

Thanks,



Ashley C. Mothena, P.E.
Assistant Resident Engineer
Salem Residency
Virginia Department of Transportation
(o) 540-387-5312
(c) 540-526-7562
ashley.mothena@VDOT.Virginia.gov

From: Dan Collins <dcollins@craigcountyva.gov>
Sent: Thursday, January 18, 2024 11:54 AM
To: Mothena, Ashley, P.E. (VDOT) <Ashley.Mothena@vdot.virginia.gov>
Cc: Blevins, Brian K, P.E. (VDOT) <Brian.Blevins@VDOT.Virginia.gov>; Keeler, Robin M (VDOT) <Robin.Keeler@VDOT.Virginia.gov>; Gibson, Ada (VDOT) <Ada.Gibson@vdot.virginia.gov>; Amy Bryson <abryson@craigcountyva.gov>; dcollins@craigcountyva.gov
Subject: RE: Craig County SSYP FY 25-30

Update on comments:

Sheriff Lloyd T.N. Craddock Craddock:

Dan, we talked about the reflectors and rumble strips in the centerline marking on the roadway at least to town like they have in put in Roanoke County on Route 311 and stopped at the Craig County, Roanoke County Line. I think this would be a great safety measure for the County as we have so much traffic that travel's that section of Route 311. Will this fit into the meeting you are going to?

Supervisor Labiosa:

I've been reached out by constituents regarding Little Valley Ln which intersects with 695 in the Camp Mitchell area of the county.

Total distance of unpaved road is 0.30 Miles. Would love to have this added for consideration.

additions to the plan and hopefully allow the Board to pass a resolution prior to May. I've attached last year's summary as a starting point.

We can have a call or an in person meeting, whichever works best for you. Do you have a few days/times that work best for you sometime between January 22nd and February 9th?

If you have any questions, please let me know.

Thanks!



Ashley C. Mothena, P.E.
Assistant Resident Engineer
Salem Residency
Virginia Department of Transportation
(o) 540-387-5312
(c) 540-526-7562
ashley.mothena@VDOT.Virginia.gov

Broadband

Trace Bellassai

Preserve Craig

MVP Update

By Bill Wolfe

Craig Valley Scenic Trail

Update By Woody Lipps

Board of Supervisors Briefing, February 2024



1 mile greenway at Craig City, January 2024

Update from VDOT:

Timeline remains the same:

- Now until Spring of 2024, environmental and cultural resource inventory and documentation.
- Spring/early summer of 2024, public review and public hearing on draft environmental documentation
- Summer of 2024 the focus will be on the specific design work with final design around Fall 2025.

Geographic Information:

Extension of the trail from the school to the county line involves **8.8 miles** of railroad bed.

1.2 miles of this is currently state secondary road. (Alleghany Circle, Old Railroad Ave., Mill Cr. Ln.)

64 private landowners adjoin this section of railroad bed in Craig County.

4 government agencies own land adjacent, (School System, PSA, EDA, and US Forest Service)

22, of the total 68 landowners. adjoin the railroad bed where it is now a state secondary road.

12 residents either cross, or use part of the rail bed for primary access.

6 farm roads cross, or use sections of the rail bed.

14 homes are within about 100 feet of the edge of the state owned corridor.

4 additional homes are immediately adjacent to the edge of the state owned corridor.

The state owned corridor is a minimum of 100 feet wide in Craig County, up to 200 feet in one section.

There are 2 railroad bridges in Craig County. (Barbours Creek and Mill Creek)

Along our existing 1 mile trail there are 5 adjacent landowners, 2 homes immediately adjacent, and 3 farm road crossings.

These numbers are approximate. Derived from the study of GIS, Google Earth, VDOT maps, and field observations.

Department of Social Services

Update by Director,
Pat Franklin

CSA Presentation to the Craig County Board of Supervisor
2/8/24

Craig County allocates \$775,000.00

Craig allocates money up front and the state reimburses monthly between 67% to 70% for most expenses minus the Medicaid reimbursement portion.

CSA can take referrals from: DJJ, DSS, Craig Schools, BRBH (Craig's Community Service Board), and individual parents in the community.

FAPT makes recommendations for services and CPMT approves the cost

Where the money is Going:

I. Private Day Centers is roughly 82% of the CSA budget

Currently we have 9 students are in private day schools

Average cost of private day school placement is \$6,000.00 a month per child

The majority of FY23 we only had 1 to 2 children in private day schools

2. Foster care - Currently we have 9 children in foster care that is funded through CSA.

-Decisions to place children in foster care is not made by CSA

-DSS and the courts make determination if a child goes into foster care.

-Cost for foster care placement in a foster home is based on age of the age: basic maintenance is 0 -4 age \$547, 5-12 age \$639.00 and 13 and older \$811.00

-Additional enhanced maintenance payments to foster parents can be added based on VEMAT test

-Maintenance payments and clothing allowances are mandated expenses

-Childcare expenses are covered if the foster parents' work

3. Residential and group home placements – we have 1 child in group home and 1 child in residential

4. CSA pays for recommend services by the FAPT team for services families need such as drug assessment, parent coaching, drug testing, childcare for working foster parents, therapies and counseling services not covered by Medicaid.

Projection:

As of December 2023, CSA expenditures total: \$270,339.00

state reimbursement to Craig: \$ 199,504.00

Craig portion: \$ 70,339.00

Projecting CSA will spend an average of \$66,000 per month for the remainder of fiscal year 24.

66,000 x 6 months remaining= \$396,000 * this projection is based on current spending.

Projection: state portion CSA expenditures for remaining 6 months: 396,000.00 x 67% =\$265,320.00

Craig portions: \$396,000 – \$265,320= \$130,680.00

Projection: local portion CSA expenditures for FY 2024: \$ 70,339.00

6 month projected local portion: \$130,680.00

Total \$201,019.00

Fiscal year 23 total CSA expenditures \$575,303.20 state portion\$422,501.14 local portion \$152,802.06

Increase in spending for the locality for Fiscal year 2024 is estimated to be \$ 48,217.00

Introduction Of New Agents

Sally Farrell, Interim Extension Agent

To introduce -

Michelle Poft, 4-H Extension Agent

Jonathon Stanley, Agricultural and Resource Agent

Michelle Poff:

Michelle taught high school math for nine years, mostly in North Carolina where she grew up. She moved to Virginia in 1995 and completed a graduate degree in Forestry, Natural Resources Recreation. In 2000, she started her Extension career as the 4-H Agent in Craig County. She transferred to Montgomery County in 2003 and worked as the 4-H Agent there for 20 years. Life circumstances has brought her back to Craig County. She is excited to be the 4-H Agent for Craig youth again and is looking forward to working with community leaders and volunteers to engage kids in 4-H clubs, school enrichment programs, camps, teen leadership development, and other special interest programs. She particularly enjoys working in programs related to STEM and teen empowerment but loves working with volunteers to develop educational opportunities around all 4-H topic areas (animal sciences, public speaking, youth entrepreneurship, financial literacy, etc.).



Virginia Cooperative Extension

Craig County

24838 Craigs Creek Road

New Castle, Virginia 24127

540-864-5812

email: sjonathan00@vt.edu

<https://craig.ext.vt.edu>

Dear Board of Supervisors:

My name is Jonathan Stanley and I am the new Agriculture & Natural Resource Extension Agent for Craig and Alleghany Counties. I grew up in Roanoke and attended Patrick Henry High School, spending my summers with relatives in far SW Virginia. I then attended Virginia Western Community College studying Agriculture. After Virginia Western, I transferred to Morehead State University earning a B.S. in General Agriculture.

While I was raised away from agriculture, it has long fascinated me, and I have taken advantage of every opportunity to gather new information. Throughout my time at university, I was heavily involved with the university farm, working with cattle, sheep, swine, and horses, as well harvesting hay and corn. My background has largely focused on breeding stock production of beef cattle and hair sheep, along with genetics.

This past summer, I was the Extension Intern in the Dickenson County Extension Office working with both the ANR and 4-H Agents. This experience was instrumental in showing me the potential value of Extension. As someone who places a strong emphasis on community, I do not think there is a resource better suited to aid producers than the local Extension Office.

My door is always open or you are more than welcome to call me at (540) 864-5812.

Sincerely,

Jonathan Stanley,
Extension Agent, Agriculture & Natural Resources

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY

Extension is a joint program of Virginia Tech, Virginia State University, the U.S. Department of Agriculture, and state and local governments.

Virginia Cooperative Extension is a partnership of Virginia Tech, Virginia State University, the U.S. Department of Agriculture, and local governments. Its programs and employment are open to all, regardless of age, color, disability, gender, gender identity, gender expression, national origin, political affiliation, race, religion, sexual orientation, genetic information, military status, or any other basis protected by law.



Amy Bryson

From: Kathy Jones
Sent: Tuesday, December 19, 2023 1:19 PM
To: Amy Bryson
Cc: Dan Collins
Subject: feb bos

Received a call from the Va tech coop ext, Sally Ferrell would like to have a spot on the BoS agenda for February to introduce the 2 new agents for Craig County to the Board.

I told her I would pass it along, no papers needed to hand out for bos,

*Michelle PoFT ~4-H
- Janatun Stanley Agent*

*Kathy T. Jones
Finance Manager*

*Craig County Administration
P O Box 308
New Castle, Va 24127
540-864-5010*

Appointments

None

Old Business

DMV LOCAL SERVICE

New Business

R24-10 Consider Resolution Supporting PSA for State
Financial Assistance

R24-11 Consider Resolution Approving Amendments to
Tower Site Lease Agreement

JESSE SPENCE, CHAIR
NEW CASTLE DISTRICT

CARL BAILEY, MEMBER
POTTS MOUNTAIN DISTRICT

JORDAN LABIOSA, MEMBER
CRAIG CITY DISTRICT



KEITH DUNBAR, VICE CHAIR
CRAIG CREEK DISTRICT

JASON MATYAS, MEMBER
SIMMONSVILLE DISTRICT

R.R. DAN COLLINS
COUNTY ADMINISTRATOR

COUNTY OF CRAIG

P.O. Box 308
New Castle, Virginia 24127
540-864-5010 Phone

R24 – 10

**Resolution Supporting
The Craig County - New Castle Public Service Authority (PSA)
Request for Financial Assistance
For Water Utility Improvements and Renovation**

Whereas, the Craig County Board of Supervisors (The Board) is responsible for the health, safety, and welfare of the Citizens of the County of Craig; and

Whereas, the Craig County - New Castle Public Service Authority (PSA) currently faces two major challenges related to its drinking water system, which are crucial for the health and safety of the community; and

Whereas, the first challenge involves the refurbishment of the existing water tower, including the painting of its interior, a project necessitated by the requirements of the Virginia Department of Health, with the lowest quote for this refurbishment being approximately \$119,000; and

Whereas, the second challenge is the long-standing need, since the 1980s, to construct an additional water tower for redundancy, to ensure regulatory compliance with state mandated chlorine contact time, a project currently estimated at \$1.9 million; and

Whereas, the lack of this additional water tower affects various parts of the PSA's system, including the school system, by not meeting the required minimum contact time with chlorine as established by state regulations; and

Whereas, the PSA has the necessary land and shovel-ready designs for the additional water tower, yet lacks sufficient financial resources to commence this vital project; and

Whereas, the PSA operates with a general operating fund of no more than \$150,000, and neither Craig County nor New Castle are in a financial position to provide significant assistance for these crucial projects.

Therefore, Be it Resolved, that the Craig County Board of Supervisors hereby formally requests support from relevant state officials for a state budget amendment that would provide necessary funding for these mandated drinking water projects.

Be it Further Resolved that this resolution reflects the urgent need for state intervention and support to ensure the health, safety, and well-being of the County of Craig community and its compliance with state regulatory requirements.

Adopted this 1st of February, 2024 by the Craig County Board of Supervisors.

R. R. Collins,
County Administrator

Amy Bryson

From: Jordan Labiosa
Sent: Monday, January 22, 2024 1:13 PM
To: Dan Collins
Cc: Amy Bryson
Subject: PSA Water Tower Project Resolution
Attachments: Water Tower Resolution.pdf

Hey Dan,

Please see the attached PSA resolution in support of Senator Head's budget amendment providing funds for the PSA's water tower projects. I'd like to request that the Board of Supervisors also consider a resolution of support at the next meeting.

Best Regards



C. Jordan Labiosa
Craig City District
Craig County Board of Supervisors

Constituent Hotline:
540.596.5099 (Text or Call)

[Click Here for Constituent Services Information](#)

JESSE SPENCE, CHAIR
NEW CASTLE DISTRICT

CARL BAILEY, MEMBER
POTTS MOUNTAIN DISTRICT

JORDAN LABIOSA, MEMBER
CRAIG CITY DISTRICT



KEITH DUNBAR, VICE CHAIR
CRAIG CREEK DISTRICT

JASON MATYAS, MEMBER
SIMMONSVILLE DISTRICT

R.R. DAN COLLINS
COUNTY ADMINISTRATOR

COUNTY OF CRAIG
P.O. Box 308
New Castle, Virginia 24127
540-864-5010 Phone

R24 – 11

**Resolution Approving
The Amendment to the Tower Site Lease Agreement
Between The Craig County Board of Supervisors and
Douglas G. Williams and Jessie Willilams**

WHEREAS, by the Tower Site Lease Agreement (the “Agreement”), dated October 14, 2009, a copy of which is attached hereto and incorporated herein as “Exhibit A,” Thomas G. Broyles and Irene C. Broyles (collectively, the “Broyles”) leased the Tenant a 0.064-acre portion of a 94-acre tract of real property, known as Tax Map No. 71-A-14, in the County of Craig, Virginia (the “Property”); and

WHEREAS, by Deed, dated June 26, 2018, recorded as Instrument No. 180000370, Craig County Circuit Court Clerk’s Office, the Broyles conveyed the Property to Douglas G. Williams and Jessie Willilams; and

WHEREAS, the County and Douglas G. Williams and Jessie Willilams now desire to amend and modify the Agreement as hereinafter set forth in the Amendment; and

WHEREAS, both parties wish to have this Amendment recorded in the Craig County Circuit Court Clerk’s Office.

NOW THEREFORE BE IT RESOLVED, by the Board of Supervisors of Craig County, in a regular meeting on the 1st day of February 2024, do approve this Amendment; and

BE IT FURTHER RESOLVED, that the Craig County Board of Supervisors authorizes the County Administrator to execute any and all documents associated with the “Amendment” and it’s recordation in the Craig County Circuit Court Clerk’s Office.

AMENDMENTS to Oct. 14, 2009 Tower Site Lease Agreement

The parties agree as follows:

1. **Easement.** The next to last sentence of Section 2. of the Agreement is amended to state as follows: "Upon 24-hour advance notice to Landlord, Tenant and its employees, agents, and subcontractors, will have pedestrian and vehicular access over the Property from State Route 622 to the Premises for routine tower and equipment maintenance and repair; provided, however, that in the event of an emergency as reasonably determined by Tenant, Tenant may have pedestrian and vehicular access over the Property from State Route 622 to the Premises without providing prior notice."

2. **Road Maintenance and Construction.** The following provisions are added as the last sentences of Section 3. of the Agreement: "Upon construction, Tenant shall have the right, at Tenant's sole expense, to improve the Road as necessary for the Permitted Use, including, without limitation, the right to improve the grade of the Road. Tenant shall have a continuing obligation, at Tenant's sole expense, to maintain the Road as reasonably necessary for the Permitted Use and the general safety and upkeep of the Road. Tenant shall, on an annual basis, engage in any reasonable measures necessary to manage weed and brush growth along the Road. Furthermore, Tenant may relocate the Road as Tenant deems necessary to the exercise of the Permitted Use, subject to Landlord's approval of the new location, which approval shall be given in Landlord's sole discretion. In the event the Road is re-located, the Tenant shall be required to provide a survey of the location of the new Road at its sole expense."

3. **License/Sublease.** Section 5. of the Agreement is deleted and replaced with the following:

"Tenant will have the right to assign this Agreement, or to license or sublease the Premises or the Communication Facility and its rights herein, to other entities for governmental purposes, including, the Craig Botetourt Electric Cooperative, VDOT, the Virginia State Police, and Tenant's police and sheriff's departments, school district, rescue squad, and fire department (the "Permitted Users"). Except as authorized for the Permitted Users, Tenant shall not assign, license, or sublease any of its rights under the Agreement to any other party for non-governmental or commercial purposes, except as approved by Landlord in writing."

4. **Term.** The parties agree to extend the term of the Agreement to fifty (50) years from the Effective Date of this Amendment (the "Term"). The Agreement shall automatically terminate at the end of the Term unless renewed by the parties in accordance with this Section. Any such renewals must be made subject to a separate written agreement between the parties.

5. **Termination.** The following provision is added as the last sentence of Section 9. of the Agreement: "In the event that this Agreement is terminated for any reason, Tenant will, at Tenant's sole expense, promptly remove all of Tenant's property from the Premises."

Tax Map No.: 71A-14 (0.064 acre portion)
Consideration: \$50 for total Lease Term
Tax-assessed value (estimated): \$248.44

Exempt from recordation taxes pursuant to
Virginia Code § 58.1-811(A)(3); exempt from
Technology Trust Fund Fee pursuant to Virginia
Code § 17.1-279(E)

AMENDMENT TO TOWER SITE LEASE AGREEMENT

This **AMENDMENT TO TOWER SITE LEASE AGREEMENT** (the “Amendment”) is made and entered into as of the _____ day of _____, 2024 (the “Effective Date”), by and between **DOUGLAS G. WILLIAMS** and **JESSIE WILLIAMS** (Grantors for indexing purposes and, collectively, the “Landlord” herein) and the **COUNTY OF CRAIG, VIRGINIA**, a political subdivision of the Commonwealth of Virginia (Grantee for indexing purposes and the “Tenant” herein).

RECITALS

WHEREAS, by Tower Site Lease Agreement (the “Agreement”), dated October 14, 2009, a copy of which is attached hereto and incorporated herein as “Exhibit A,” Thomas G. Broyles and Irene C. Broyles (collectively, the “Broyles”) leased the Tenant a 0.064 acre portion (the “Premises”) of a 94 acre tract of real property, known as Tax Map No. 71-A-14, in the County of Craig, Virginia (the “Property”), reference being hereby made to the Agreement for more specific descriptions of the Premises and the Property; and

WHEREAS, by Deed, dated June 26, 2018, recorded as Instrument No. 180000370, Craig County Circuit Court Clerk’s Office, the Broyles conveyed the Property to Landlord, subject to the Agreement for the lease of the Premises; and

WHEREAS, the Landlord and Tenant now desire to amend and modify the Agreement as hereinafter set forth in this Amendment.

AMENDMENT

NOW, THEREFORE, in consideration of the mutual agreements and covenants herein contained, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. Easement. The next to last sentence of Section 2. of the Agreement is amended to state as follows: “Upon 24-hour advance notice to Landlord, Tenant and its employees, agents, and subcontractors, will have pedestrian and vehicular access over the Property from State Route 622 to the Premises for routine tower and equipment maintenance and repair; provided, however, that in the event of an emergency as reasonably determined by Tenant, Tenant may have pedestrian and vehicular access over the Property from State Route 622 to the Premises without providing prior notice.”
2. Road Maintenance and Construction. The following provisions are added as the last sentences of Section 3. of the Agreement: “Upon construction, Tenant shall have the

right, at Tenant's sole expense, to improve the Road as necessary for the Permitted Use, including, without limitation, the right to improve the grade of the Road. Tenant shall have a continuing obligation, at Tenant's sole expense, to maintain the Road as reasonably necessary for the Permitted Use and the general safety and upkeep of the Road. Tenant shall, on an annual basis, engage in any reasonable measures necessary to manage weed and brush growth along the Road. Furthermore, Tenant may relocate the Road as Tenant deems necessary to the exercise of the Permitted Use, subject to Landlord's approval of the new location, which approval shall be given in Landlord's sole discretion. In the event the Road is re-located, the Tenant shall be required to provide a survey of the location of the new Road at its sole expense."

3. License/Sublease. Section 5. of the Agreement is deleted and replaced with the following:

"Tenant will have the right to assign this Agreement, or to license or sublease the Premises or the Communication Facility and its rights herein, to other entities for governmental purposes, including, the Craig Botetourt Electric Cooperative, VDOT, the Virginia State Police, and Tenant's police and sheriff's departments, school district, rescue squad, and fire department (the "Permitted Users"). Except as authorized for the Permitted Users, Tenant shall not assign, license, or sublease any of its rights under the Agreement to any other party for non-governmental or commercial purposes, except as approved by Landlord in writing."

4. Term. The parties agree to extend the term of the Agreement to fifty (50) years from the Effective Date of this Amendment (the "Term"). The Agreement shall automatically terminate at the end of the Term unless renewed by the parties in accordance with this Section. Any such renewals must be made subject to a separate written agreement between the parties.

5. Termination. The following provision is added as the last sentence of Section 9. of the Agreement: "In the event that this Agreement is terminated for any reason, Tenant will, at Tenant's sole expense, promptly remove all of Tenant's property from the Premises."

6. Notices. Section 13. of the Agreement is deleted and replaced with the following:

"All notices, demands, or other communications that may be necessary or proper hereunder shall be in writing and shall be deemed to be delivered: (i) the same day if delivered by hand, (ii) one (1) day following deposit with a nationally recognized overnight courier service (costs prepaid), (iii) when received upon being sent by certified mail, return receipt requested, and (iv) immediately when sent by electronic mail transmission, followed by sending such notice by hand, by certified mail, return receipt

requested, or by a nationally recognized overnight courier service (costs prepaid) on the same day that notice is sent electronically. Notices shall be sent as follows:

If to Tenant, to: County of Craig, Virginia
Attn.: Dan Collins, County Administrator
P.O. Box 308
New Castle, Virginia 24127
540-864-5010
dcollins@craigcountyva.gov

With a copy to: Michael R. Bedsaul, Esquire
Sands Anderson PC
P.O. Box 2009
Christiansburg, Virginia 24068-2009
540-260-9011
mbedsaul@sansanderson.com

If to Landlord, to: Douglas G. Williams
572 Big Mountain Rd.
New Castle, VA 24127
540-598-7944
dwilliams@fwmgmt.com

With a copy to: Jessie Williams
572 Big Mountain Rd.
New Castle, VA 24127
540-320-4993

Any party hereto may change its address for notice purposes hereunder by delivering notice thereof to the other parties in accordance with the foregoing. Rejection or refusal to accept, or the inability to deliver because of a changed address of which no notice was given shall not affect the validity of notice given in accordance with this provision."

7. Incorporation and Ratification. Except as amended or modified by this Amendment, all other terms and conditions of the Agreement shall remain in full force and effect and are incorporated into this Amendment by reference. This Amendment constitutes the complete understanding of the parties hereto and supersedes any prior agreement, whether written or oral, concerning the subject matter herein.

8. Conflicts; Assignment. In the event of a conflict between the provisions of this Amendment and the provisions of the Agreement, the provisions of this Amendment shall control for all purposes. In the event that Landlord sells the Property, or assigns

their rights under the Agreement and Amendment to a third party, Landlord shall include a reference to the Agreement and the Amendment in any deed of conveyance.

9. Amendment/Waiver. Section 17. of the Agreement is amended to state as follows: "This Agreement cannot be amended, modified, or revised unless done in writing signed by Landlord and Tenant. The waiver of any breach of this Agreement and/or the Amendment shall not constitute a continuing waiver of any subsequent breach of the same or different section of this Agreement."

10. Governing Law, Dispute Resolution, and Attorneys' Fees. Section 21. of the Agreement is amended to state as follows: "This Agreement will be in accordance with the laws of the Commonwealth of Virginia without regard to its choice of law provisions. In any dispute arising from or relating to this Agreement and Amendment, the parties will resolve the dispute only in the state and federal courts of the County of Craig, Virginia. In any such suit, the prevailing party will recover all costs, including reasonable attorneys' fees."

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their duly authorized representatives as of the Effective Date.

LANDLORD:

DOUGLAS G. WILLIAMS

COMMONWEALTH OF VIRGINIA
CITY/COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, 2024, by Douglas G. Williams.

Notary Public

My Commission Expires:
SEAL

[Additional Landlord Signature on Following Page]

LANDLORD:

JESSIE WILLIAMS

COMMONWEALTH OF VIRGINIA
CITY/COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, 2024, by Jessie Williams.

Notary Public

My Commission Expires:
SEAL

TENANT:

COUNTY OF CRAIG, VIRGINIA

By: _____

(Printed): Dan Collins

(Title): Craig County Administrator

COMMONWEALTH OF VIRGINIA

CITY/COUNTY OF _____

The foregoing instrument was acknowledged before me this ____ day of _____, 2024, by Dan Collins, County Administrator, on behalf of the County of Craig, Virginia.

Notary Public

My Commission Expires:
SEAL

Informational

Treasurers Report

Virginia Cooperative Extension February and March
Programs

Roanoke Times – Franklin County Reassessment

Statement of Economic Interest Due February 1st

CRAIG COUNTY
BALANCE SHEET
12/31/2023

GL070
** Treasurer's Accountability **

1/12/24
FUND #-999

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | PREVIOUS BALANCE | DEBIT | CREDIT | ENDING BALANCE |
|----------------------------------|-------------------------------------|---------------------|--------------|--------------|-------------------|
| ** Treasurer's Accountability ** | | | | | |
| ** Assets ** | | | | | |
| 100-0100 | Farmer's & Merchants Bank GF | 2,707,242.62 | 1,772,048.48 | 1,217,038.52 | 3,262,252.58 |
| 100-0105 | Farmer's & Merchants Bank C5 | | | | |
| 100-0107 | Farmer's & Merchants Solid Waste | | | | |
| 100-0110 | Farmer's & Merchants Bank VPA | 3,942.22 | 235,853.56 | 238,842.96 | 952.82 |
| 100-0112 | Farmer's & Merchants Special Welfa | 21,726.06 | 760.94 | 1,264.16 | 21,222.84 |
| 100-0115 | Farmer's & Merchants Bank Commons | | | | |
| 100-0125 | First National Bank School | | | | |
| 100-0130 | Farmer's & Merchants Bank Misc C5 | | | | |
| 100-0135 | Farmer's & Merchants Lottery | | | | |
| 100-0140 | Farmer's & Merchants Construction | | | | |
| 100-0145 | Farmer's & Merchants CDBG | | | | |
| 100-0190 | Cash In Office | 200.00 | | | 200.00 |
| 100-0206 | Farmer's & Merchants Cafeteria | 27,949.64 | 26,951.44 | 49,209.47 | 5,691.61 |
| 100-0701 | Farmer's & Merchants Bank -Land Sal | | | | |
| | ** Assets ** | 2,761,060.54 | 2,035,614.42 | 1,506,355.11 | 3,290,319.85 |
| ** Investments ** | | | | | |
| 101-0100 | GF CD | 510,274.47 | | | 510,274.47 |
| 101-0101 | GF CD | | | | |
| 101-0102 | VIP General Investing Fund | 305,899.51 | 3,491.78 | | 309,391.29 |
| 101-0103 | VIP General Operating Fund | 4,947,484.76 | 23,390.83 | | 4,970,875.59 |
| 101-0105 | LGIP | 305,551.21 | 1,436.09 | | 306,987.30 |
| 101-0110 | Child Care CD #12614 | | | | |
| 101-0115 | Child Care CD #015567 | | | | |
| 101-0120 | Child Care CD #015566 | | | | |
| 101-0125 | Child Care CD #13285 | | | | |
| 101-0130 | Child Care CD #13282 | | | | |
| 101-0135 | Commons CD #13818 | | | | |
| 101-0140 | Commons CD #14011 | | | | |
| 101-0141 | Commons CD #15472 | | | | |
| 101-0142 | Commons CD #15482 | | | | |
| 101-0145 | Child Care CD #14013 | | | | |
| 101-0150 | Child Care CD | | | | |
| 101-0155 | Bicentennial Memorial | 1,010.46 | .04 | | 1,010.50 |
| | ** Investments ** | 6,070,220.41 | 28,318.74 | | 6,098,539.15 |
| TOTAL ASSETS | | | | | |
| | | 8,831,280.95 | 2,063,933.16 | 1,506,355.11 | 9,388,859.00 |
| ** Fund Balance ** | | | | | |
| 300-0100 | General Fund F/B | 4,644,111.31 | | | 5,445,440.72 |
| 300-0105 | Law Library Fund | 14,016.94 | 570,377.34 | 1,371,706.75 | 14,072.34 |
| 300-0110 | Courthouse Maintenance Fund | 11,060.25 | | 55.40 | 11,173.57 |
| 300-0115 | Asset Forfeiture Sheriff Fund | 4,135.64 | | 113.32 | 4,136.00 |
| 300-0116 | Asset Forfeiture C/A Fund | 2,956.46 | | .36 | 2,956.72 |
| 300-0201 | VPA F/B | 3,942.22 | 238,842.96 | 235,853.56 | 2,952.82 |
| 300-0204 | Special Welfare F/B | 21,726.06 | 1,264.16 | 760.94 | 21,222.84 |

GL070
** Treasurer's Accountability **
CRAIG COUNTY
BALANCE SHEET
12/31/2023

1/12/24
FUND #-999

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | PREVIOUS BALANCE | DEBIT | CREDIT | ENDING BALANCE |
|-------------------|------------------------------------|---------------------|--------------|---------------|-------------------|
| 300-0205 | School Fund F/B | 1,194,070.80- | 620,746.82 | 424,576.73- | 997,900.71- |
| 300-0206 | Cafeteria F/B | 27,949.64- | 49,209.47 | 4,951.44- | 16,308.39 |
| 300-0210 | Child Care F/B | | | | |
| 300-0211 | Common's Fund | | | | |
| 300-0212 | E911 Fund | | | | |
| 300-0213 | CDBG Fund | | | | |
| 300-0214 | Bicentennial Memorial F/B | 1,010.46- | | .04- | 1,010.50- |
| 300-0215 | CARES Act 2020 F/B | | | | |
| 300-0216 | American Rescue/Recovery Funds F/B | 987,037.00- | | | 987,037.00- |
| 300-0217 | Opoid Settlement F/B | 25,716.50- | | | 25,716.50- |
| 300-0300 | Capital Improvements Project F/B | 1,302,470.41- | | | 1,302,470.41- |
| 300-0301 | School CIP F/B | 591,077.26- | | | 591,077.26- |
| 300-0701 | Land Sale F/B | | | | |
| | ** Fund Balance ** | 8,831,280.95- | 1,480,440.75 | 2,038,018.80- | 9,388,859.00- |
| | TOTAL PRIOR YR FUND BALANCE | 8,831,280.95- | 1,480,440.75 | 2,038,018.80- | 9,388,859.00- |
| | TOTAL REVENUE | | | | |
| | TOTAL EXPENDITURE | | | | |
| | TOTAL CURRENT FUND BALANCE | 8,831,280.95- | 1,480,440.75 | 2,038,018.80- | 9,388,859.00- |
| | TOTAL LIABILITIES AND FUND BALANCE | | | | |
| | ** Receivables ** | | | | |
| 600-2001 | 2001 PP | 5,491.45 | | | 5,491.45 |
| 600-2002 | 2002 PP | 6,177.02 | 49.66 | | 6,226.68 |
| 600-2003 | 2003 PP | 13,043.95 | 47.49 | | 13,091.44 |
| 600-2004 | 2004 PP | 14,281.58 | 52.78 | | 14,142.43 |
| 600-2005 | 2005 PP | 44,654.37 | | 191.93- | 41,455.97 |
| 600-2006 | 2006 PP | 815,800.76 | | 3,198.40- | 285,353.20 |
| 600-2007 | 2007 PP | 899,449.13- | | 530,447.56- | 365,761.17- |
| 600-2008 | 2008 PP | | | | |
| 600-2009 | 2009 PP | | | | |
| 600-2010 | 2010 PP | | | | |
| 600-2011 | 2011 PP | | | | |
| 600-2012 | 2012 PP | | | | |
| 600-2013 | 2013 PP | | | | |
| 600-2014 | 2014 PP | | | | |
| 600-2015 | 2015 PP | | | | |
| 600-2016 | 2016 PP | | | | |
| 600-2017 | 2017 PP | | | | |
| 600-2018 | 2018 PP | | | | |
| 600-2019 | 2019 PP | | | | |
| 600-2020 | 2020 PP | | | | |
| 600-2021 | 2021 PP | | | | |
| 600-2022 | 2022 PP | | | | |
| 600-2023 | 2023 PP | | | | |
| | PP Reserve | | 533,687.96 | | |
| | ** Receivables ** | | 533,837.89 | | |

Virginia Master Cattlemen's Program 2024



Virginia Cooperative Extension will be offering the Virginia Master Cattlemen program online in Spring 2024. The program will consist of seven sessions that provide essential information for beef producers in Economics, Genetics, Reproduction, Nutrition, Forages, Herd Health, and Marketing. Participants will receive a certificate as a Virginia Master Cattleman upon successful completion of all seven sessions of the program. The goal of the program is to build foundational knowledge that can be applied to advanced beef educational programs.

This program will be held on Zoom weekly from 6:30 to 8:30 pm on Thursdays from February 15 to March 28. The dates are as listed:

February 15. February 22. February 29. March 7. March 14. March 21. March 28.

Seven Educational Modules

Herd Health Management

Nutrition

Reproduction

Economics

Genetics

Marketing

Forage

Please register for the conference using the link:

<https://tinyurl.com/vamastercattlemans24>
or by scanning the QR code.

Registration Costs:

\$90.00

***Includes certification, farm sign, and educational materials.**



All participants will receive a hard copy course notebook. Internet access and email are required for this course.

For more information, contact Phil Blevins at Washington County Extension Office
Phone: (276)676-6309 or by email: pblevins@vt.edu



Virginia Cooperative Extension

Virginia Tech • Virginia State University

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2024 Virtual Shepherd's Symposium

Wednesday & Thursday,
February 7 & 8, 2024
7-9 PM Eastern

Wednesday, February 7th, 7 - 9 PM

- **Flock Health Management Tips** - *Hollie Schramm, DVM, Virginia-Maryland College of Veterinary Medicine*
- **Production and Financial Records that Make Sense** – *Camren Maierle, Ph.D., Sustainability Director- American Lamb Board*
- **Fall vs. Winter/Spring Lambing: Management and Marketing Considerations** - *Scott Greiner, Ph.D., School of Animal Sciences, Virginia Tech*

Thursday, February 8th, 7 - 9 PM

- **Building Better Sheep Grazing Systems** - *Johnny Rogers, Extension Associate and Amazing Grazing Program Coordinator, North Carolina State University*
- **Scrapie Identification and Antibiotic Regulations** - *Chris Fletcher, DVM, Virginia Department of Agriculture and Consumer Services*
- **Wool Marketing– What's In Store for 2024** - *Tom Stanley, Virginia Cooperative Extension*
- **Update from ASI** - *Lisa Weeks, ASI Executive Board- Region II Director, Virginia*
- **Virginia Sheep Industry Updates** - *reports from Virginia Sheep Producers Association and Virginia Sheep Industry Board*

Registration link for the Zoom Meeting:

<http://tinyurl.com/2024sheepsymposium>

For additional information contact Scott Greiner, Virginia Tech,
phone 540-231-9159, email sgreiner@vt.edu

or scan to
register!



Virginia Cooperative Extension
Virginia Tech • Virginia State University

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REGISTER TODAY!

LANDOWNER
WOODS & WILDLIFE CONFERENCES



Virginia is home to 16 million acres of forests, with over two-thirds owned by private individuals and families. These woodsy havens support thousands of different critters, all relying on these green landscapes to thrive. And guess what? You hold the key to keeping these forests healthy and productive. Learn how by participating in an upcoming Landowner Woods & Wildlife Conference.



Southwest Virginia

*February 10, 2024
Wytheville Meeting Center, Wytheville
Early bird rates Wytheville ONLY
\$55/person/\$90/couple*

Northern Virginia

*February 24, 2024
Daniel Technology Center, Culpeper
\$55/person/\$90/couple*

Registration is open!
<https://forestupdate.frec.vt.edu>

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Location:

Agriteer Harrisonburg

4310 S. Valley Pike
Harrisonburg, VA 22801

From I-81, take exit 243. Turn left on Rt. 11 South

Agriteer will be 1.0 miles ahead on right

February 7, 2024

Registration is Free

Please Pre-Register at

www.virginianotill.com

or call

540-245-5750

In case of extreme weather, call 540-245-5750 for possible changes to schedule

If you are a person with a disability and desire any assistive devices, services or other accommodations to participate in this activity, please contact Doug Horn at 540-245-5750 during business hours of 8 a.m. and 5 p.m. to discuss accommodations 4 days prior to the event. *TDD number is (800) 828-1120.



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The **Virginia No-Till Alliance** exists to maximize farm productivity and profitability by promoting successful implementation of continuous no-till systems through shared ideas, technology, conservation and education.

The VANTAGE Board of Directors is made up of farmers and agri-business representatives in the Shenandoah Valley region of Virginia.

www.virginianotill.com



Harrisonburg Winter Conference
February 7, 2024

"No-Till: The Passion and The Practical"

Featured Speakers

- **Ray "The Soil Guy" Archuleta** - Nationally-recognized soil health expert
- **Clay Lowe, Farmer** - No-till grower & innovator from Wakefield, VA
- **Jamie Shenk, Farmer** - No-till grower & innovator from Brandy Station, VA
- **Plus Other Virginia No-Till Farmers & Innovators!**



United States
Department of
Agriculture

Natural Resources Conservation Service



Featured Speakers



Jamie Shenk is the manager of Beauregard Farms in Brandy Station, VA, a 3,200-acre tract producing corn, soybeans, small grain, beef cattle, hay, and lumber. With a background in dairy farming, diesel mechanics, and precision agriculture, Jamie Shenk joined Beauregard Farms in 2012. Jamie has carried on a long tradition of no-till at Beauregard, while also helping the operation evolve to include a wide range of additional practices aimed at improving soil, yield, efficiency, and profitability.

Plus a panel of Virginia No-Till Innovators!

Want to exhibit at these events?

Contact: Doug Horn
540-245-5750 or email doughorn@vt.edu

This event is brought to you by:

VANTAGE — The Virginia No-Till Alliance with support from Virginia Cooperative Extension, Natural Resources Conservation Service, Agriteer, and many others!

Featured Speakers



Ray Archuleta is a nationally-recognized expert, deep thinker, and inspirational speaker on soil health management. He has traveled to and taught soil health principles in all 50 states. He retired from NRCS after 30 years of service and is a Certified Professional Soil Scientist.



Clay Lowe farms 1,500 acres of peanuts, cotton, soybeans, corn, wheat, rye, and oats with his dad & brother in Surry and Sussex Counties, VA. The Cedar Point Farm team are dedicated to soil & yield improvement through minimal tillage, cover cropping, and crop rotation. They are exceptional equipment innovators and fabricators. Another special focus for Clay is profitability analysis thanks to his Ag Economics degree from NC State University

Plus

- ⇒ Trade Show
- ⇒ Networking with growers & industry
- ⇒ Certified Crop Advisor (CCA) credits
- ⇒ Nutrient Management Planner recertification credits

February 7, 2024

15th Annual VANTAGE Conference

"No-Till: The Passion & The Practical"

- 8:00 a.m. Registration and Trade Show
- 9:00 a.m. Regenerative Agriculture Concepts
 - Ray "The Soil Guy" Archuleta
- 10:00 a.m. Trade Show Break
- 10:30 a.m. Well Sown Is Half Grown
 - Top do's & don'ts for no-till planting success with farmers Clay Lowe & Jamie Shenk
- 11:30 a.m. No-Till Champion Award & Farmer Profile
- Noon Lunch and Trade Show Break
- 1:15 p.m. How Do We Get There?
 - Ray "The Soil Guy" Archuleta
- 2:15 p.m. Lessons Learned from Our 2023 Growing Season
 - Panel of Virginia No-till Farmers Moderated by Chris Lawrence, VA NRCS
- 3:15 p.m. Sessions Adjourn



United States
Department of
Agriculture

Natural Resources Conservation Service

[Jobs/publications-resources/job-opportunities/](#)[Calendar/education-and-events/calendar/](#)[Blog/publications-resources/blog/](#)[Contact/contact/](#)<https://www.vaco.org>

VACo Opposes Legislation Mandating Localities to Approve Utility-Scale Solar and Battery Storage Facilities

January 25, 2024

Capitol Contact

Virginia General Assembly

Virginia Association of Counties • 1207 E. Main Street, Suite 300 • Richmond, VA 23219
www.vaco.org • 804.788.6652



SB 697 (Van Valkenburg) (<https://lis.virginia.gov/cgi-bin/legp604.exe?ses=241&typ=bil&val=sb697>) requires localities to permit utility-scale solar and energy storage facilities as a “special exception” per **15.2-2288.8** (<https://law.lis.virginia.gov/vacode/15.2-2288.8/>) of Virginia Code and to develop an ordinance that establishes “reasonable criteria and requirements” for the siting of utility-scale solar and battery storage projects. Additionally, the legislation states that such reasonable criteria and requirements “shall not include limits on the total amount, density, or size of solar and storage facilities that can be developed.”

The legislation effectively requires counties to permit any application, regardless of the cumulative impact of such facilities, so long as the requirements of a local ordinance with “reasonable” criteria are met.

Although not scheduled yet, SB 697 may be considered in the **Senate Local Government Committee** (<https://lis.virginia.gov/cgi-bin/legp604.exe?241+com+S7>) on Monday, January 29.

Action required – Contact members of **Senate Local Government Committee** (<mailto:senatormcpike@senate.virginia.gov>; senatorstanley@senate.virginia.gov; senatorhackworth@senate.virginia.gov) to vote “NO” on SB 697

KEY POINTS

- Utility-scale solar and battery storage are in effect largescale power plants, many of which may have oversized footprints. For example, a solar facility with a generating capacity of 100 MW can occupy 1,000 acres or more of land.
- The state should not require counties to permit these facilities, regardless of the total amount, density, or size of such projects.

VACo Contact: **Joe Lerch, AICP** (<mailto:jlerch@vaco.org>)

Capitol Contact (<https://www.vaco.org/category/capitol-contact/>), General Assembly (<https://www.vaco.org/category/general-assembly/>), Joe Lerch (<https://www.vaco.org/category/joe-lerch/>), Legislative (<https://www.vaco.org/category/legislative/>)

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CRAIG CITY DISTRICT
JASON MATYAS, MEMBER
SIMMONSVILLE DISTRICT
R. R. DAN COLLINS
COUNTY ADMINISTRATOR

COUNTY OF CRAIG
P.O. Box 308
New Castle, Virginia 24127
540-864-5010 Phone
540-864-5590 Fax

AGENDA
CRAIG COUNTY BOARD OF SUPERVISORS
FEBRUARY 1st, 2024 – 6:00 P.M.
CRAIG COUNTY COURTHOUSE

I. OPENING CEREMONIES (6:00 P.M.)

- A. Call to Order
- B. Invocation
- C. Pledge of Allegiance to the United States Flag

II. REQUESTS TO POSTPONE, ADD TO OR CHANGE THE ORDER OF AGENDA ITEMS

R24-09 III. CONSENT ITEMS – (All matters listed under the consent items are considered by the Board to be routine and will be enacted by one Resolution in the form or forms listed below, if discussion is desired, that item will be removed from the consent items and will be considered separately)

- A. Minutes of January 4th, 2023
- B. Claims and Warrants

IV. BRIEFINGS

- A. Brian Blevins, VDOT, Monthly Report
- B. SSYP Work Session
- C. Trace Bellassai, Broadband
- D. Bill Wolf, Preserve Craig, Mountain Valley Pipeline Update
- E. Woody Lipps, Craig Valley Railbed Trail
- F. Pat Franklin, Director of Social Services
- G. Sally Ferrell, Retired Craig County Extension Agent Introducing -Michelle Pofit, New 4-H Senior Agent Extension and Unit Coordinator and Johathon Stanley- Associate Agriculture and Natural Resource Agent

V. APPOINTMENTS
NONE

VI. OLD BUSINESS

- A. DMV Update

VII. NEW BUSINESS

- R24-10** A. Consider Resolution Supporting the Public Service Authority (PSA) for State Financial Assistance
- R24-11** B. Consider Resolution Approving the Amendment to the Tower Site Lease Agreement
- R24-12** C. Consider Resolution Amending the Budget Fiscal Year 2023-2024

VIII. INFORMATIONAL

- A. Treasurer's Report
- B. VACO Opposes Legislation Mandating Localities to Approve Utility-Scale Solar and Battery Storage facilities.

IX. REPORTS AND INQUIRIES FROM THE BOARD AND COUNTY ADMINISTRATOR

X. HEAR THE PUBLIC

XI. ADJOURN

Sticker shock: Franklin County homes up 55% in value in reassessment

Roanoke Times January 18, 2024

[Jason Dunovant](#)

ROCKY MOUNT — Franklin County property owners may want to brace themselves as they check their mailboxes in the coming weeks.

Reassessment letters will soon be making their way out with residential home valuations in the county expected to increase by 55% on average.

County supervisors were given the update Tuesday from the Wampler-Eanes Appraisal Group, which has overseen reassessments in the county for nearly 20 years. Company staff have visited homes over the past few months to get an idea of each property's fair market value.

State law requires localities with more than 50,000 residents to perform reassessments every four years. Some localities have opted to have reassessments done more often to prevent the massive increases, like the one that has hit Franklin County properties this year.

Franklin County's last reassessment was performed in 2020, just before the housing market heated up nationwide as well as locally. Starting that year, home sales in the county saw a massive jump with a limited supply available mixed with high demand.

"I'm not seeing any evidence that the market is stalling," said Agnew Stathos, lead appraiser for the Wampler-Eanes Appraisal Group. "So we still have an inventory issue."

In addition to residential homes expected to see a 55% increase in assessed value on average, supervisors were told multifamily homes should expect a 26% increase, commercial property a 16% increase, land between 20 and 90 acres is up

18% and land more than 100 acres is up 19%. Gary Eanes, owner of Wampler-Eanes Appraisal Group, cautioned that those averages could change as they work to finalize assessments in the next few weeks.

Overall, the county is expected to see a 47% increase in property values in all categories, according to Eanes.

Stathos gave multiple examples of increased home values throughout the county. The more expensive lakefront homes at Smith Mountain Lake saw their average sale price increase from \$569,000 in 2019 to \$978,000 in 2023. Elsewhere in the county, the average home price increased from \$196,000 in 2019 to \$299,000 in 2023.

“This is going to be a challenge. This is going to be sticker shock for our citizens when they see these reassessments come in the mail,” said Blue Ridge District representative Tim Tatum. “We know we have got to roll up our sleeves and make reasonable adjustments.”

Several neighboring localities have lowered their real estate tax rate to lessen the burden of the increased property assessments. Franklin County’s current rate stands at 61 cents per every \$100 of assessed value, one of the lowest in the region.

There was no discussion by supervisors Tuesday concerning any possible reduction in the county’s real estate tax rate. Based on current estimates, supervisors would have to lower the rate by as much as 20 cents.

Supervisors traditionally propose any changes to the county’s real estate tax rate during budget discussions in March. A public hearing would be required by state law this year, even if the real estate tax rate remains the same, due to reassessments resulting in an increase of 1% or more in the total of real property tax levied.